

**TOWN OF WASHINGTON**  
**Board of Selectmen**  
**AGENDA**  
**November 8, 2023**  
**5:30 p.m.**  
**Bryan Memorial Town Hall**  
**HYBRID MEETING**

Join Zoom Meeting

<https://us02web.zoom.us/j/85078216729>

Meeting ID: 850 7821 6729 ---

One tap mobile

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Find your local number: <https://us02web.zoom.us/u/kdbuP4DJDt>

1. **Call to Order**
  2. **Approval of Minutes**
    - **Minutes of the October 26, 2023 meeting of the Board of Selectmen.**
  3. **Communications**
  4. **Appointments/Resignations**
    - **Resignation of Catherine Rawson from the Conservation Commission.**
    - **Appointment of Edward Faison as a full member (moving up from an alternate) of the Conservation Commission until 1/1/26.**
  5. **First Selectman's Report**
  6. **Selectmen's Reports**
  7. **OLD BUSINESS**
    - **Completion of Johnson property transfer.**
  8. **NEW BUSINESS**
  9. **Visitors**

The Board of Selectmen welcomes all participants to address the Board. If possible, the Board respectfully requests that all zoom participants turn on their camera when they address the Board.
- EXECUTIVE SESSION:**
- **Discussion of a real estate matter.**
10. **Adjournment**