## TOWN OF WASHINGTON **Board of Selectmen AGENDA** November 26, 2019 1:00 p.m. **Bryan Memorial Town Hall**

- Please note date and time
- 1. Call to Order
- 2. **Approval of Minutes** 
  - Minutes of the November 14, 2019 meeting of the Board of Selectmen.
- **Communications 3.**
- **Appointments/Resignations** 4.
- First Selectman's Report 5.
- 6. **OLD BUSINESS**
- 7. **NEW BUSINESS** 
  - Request from the Washington Environmental Council to waive the fee for use of the Main Hall.
  - Proclamation recognizing National School Choice Week.
- 8. **Visitors**
- 9. Adjournment