

# Inland Wetlands Commission

## Regular Meeting

### Agenda

Bryan Memorial Town Hall

Wednesday, May 25, 2022

7:00 p.m.

Hybrid/Main Level Conference Rm

Zoom Information:

<https://us02web.zoom.us/j/81417811006?pwd=QnVNVUo3ZkhkZGZrTURPZnJxVIUvUT09>

Meeting ID: 814 1781 1006

Passcode: 823479

Call In: 1 929 205 6099

#### **I. Regular Business**

- A. Call to Order
- B. Seating of Members, Alternates

#### **II. Consideration of the Minutes**

- A. Regular Meeting Minutes: 5-11-2022
- B. Special Meeting Minutes: 5-17-2022 Site Inspection Report, by B Bennett and J Audet – 91 & 95 West Shore Rd - #IW-22-18
- C. Special Meeting Minutes: 5-17-2022 Site Inspection Report by J Bogue – 108 New Milford Tpk - #IW-22-17 (permit # changed to IW-22-20)
- D. Special Meeting Minutes: 5-17-2022 Site Inspection Report, by L Gendron– 217 West Shore Rd - #IW-20-62

#### **III. Motion to Include Subsequent Business Not Already Posted on the Agenda**

#### **IV. Pending Applications**

- A. Town of Washington/108 New Milford Turnpike/Application for Permit #IW-22-20 (Formerly #IW-22-17) to mechanically remove phragmites in wetlands
- B. Arthur Howland & Associates for BCLC, LLC./217 West Shore Rd/Application for Modification to Permit #IW-20-62/Construct SFD, sports court, detached garage, pool, driveway, septic, grading, drainage w/in regulated area
- C. Nettleton/91 & 95 West Shore Rd/Application for Permit #IW-22-18/Construction of driveway, SFD, within URA and proposed dock at shoreline

#### **V. New Applications to be Received by the Commission**

- A. Brodie/17 Wheaton Rd/Application for Permit #IW-22-22/Removal of tree and installation of drainage in URA
- B. Harris/254 New Milford Turnpike/Application for Permit #IW-22-23/Construction of fence, house demolition, shed removal, deposition of materials in URA

#### **VI. Other Business**

- A. Revisions to Section 15 of the Inland Wetlands and Watercourses Regulations – Sent to counsel for review

#### **VII. Enforcement and Compliance Initiatives**

- A. Enforcement Report

#### **VIII. Administrative Business**

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**IX. Communications**

**X. Adjournment**

Dated: May 24, 2022

*Shelley White*

Shelley White  
Land Use Administrator