

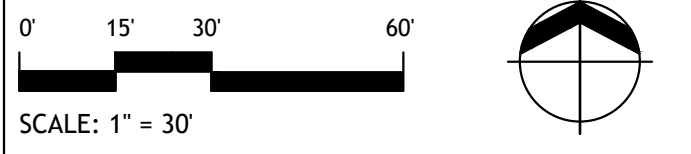
2/18/22 1:50:18 PM G:\08323_003\0_Working\3_9_CAD\0_Permitt_EC_Special Permitt\LO-01 OVERALL SITE PLAN.dwg



LEGEND	
SYMBOL	DESCRIPTION
	LANDSCAPE LIMIT OF WORK
	BOLLARD LIGHT
	PROPOSED TREE

GENERAL NOTES:

- DO NOT SCALE FROM DRAWING.
- THIS DRAWING SHALL NOT BE USED FOR CONSTRUCTION UNLESS OTHERWISE NOTED.
- ANY DISCREPANCIES BETWEEN DRAWINGS, SPECIFICATIONS AND SITE CONDITIONS SHALL BE REPORTED IMMEDIATELY TO THE ARCHITECT FOR CLARIFICATION AND RESOLUTION PRIOR TO CONSTRUCTION.



SASAKI

64 PLEASANT STREET WATERTOWN MA 02472 USA
P 617 926 9300 F 617 924 2748 W SASAKI.COM



No.	Description	Date
DWG ISSUE & REVISION HISTORY		

Stamp

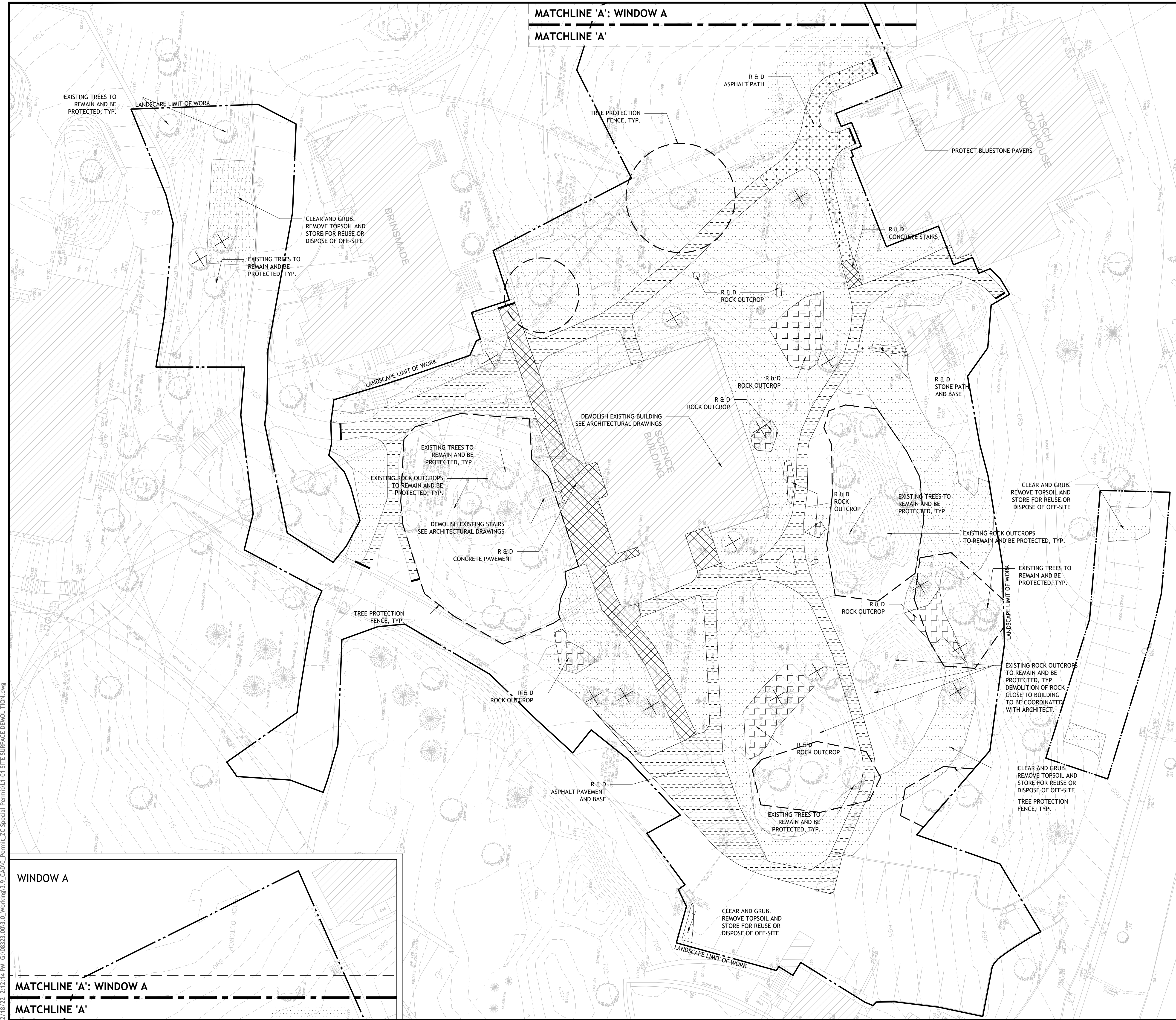
Project Title:
CENTER FOR INNOVATION AND ACTIVE CITIZENSHIP
 SPECIAL PERMIT
THE FREDERICK GUNN SCHOOL
 99 Green Hill Road
 Washington, CT 06793

Drawing Title:
OVERALL SITE PLAN

Project No: 08323.00 Scale: 1" = 30'
 Drawn By: BM
 Checked By: RM
 Approved By: AG
 Date: 02/21/22

Drawing No.
L0-01

2/18/22, 2:12:14 PM G:\08323_00\3.0_Working\3.9_CAD\0_Permits\2_C Special\Permit\11.01 SITE SURFACE DEMOLITION.dwg

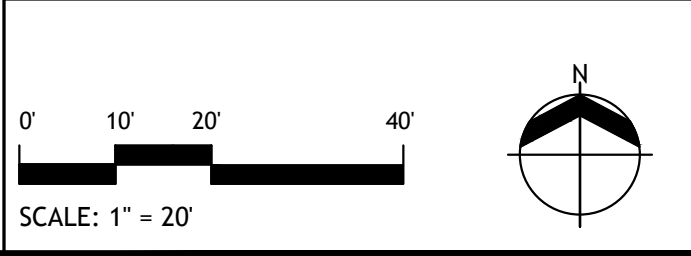


LEGEND

SYMBOL	DESCRIPTION
	LANDSCAPE LIMIT OF WORK
	REMOVE AND DISPOSE ROCK OUTCROP
	REMOVE AND DISPOSE BLUESTONE PAVEMENT
	CLEAR AND GRUB. REMOVE TOPSOIL AND STORE FOR REUSE OR DISPOSE OF OFF-SITE
	REMOVE AND DISPOSE ASPHALT PAVEMENT
	REMOVE AND DISPOSE CONCRETE PAVEMENT
	REMOVE AND DISPOSE TREES & UTILITY STRUCTURES
	PROTECT EXISTING TREES & UTILITY STRUCTURES
	PROTECT EXISTING DRAIN INLET
	REMOVE & DISPOSE (R & D)
	SAWCUT PAVEMENT
	TREE PROTECTION FENCE, TYP.

- DEMOLITION NOTES:**
- EXISTING INFORMATION TAKEN FROM PRELIMINARY TOPOGRAPHIC SURVEY PREPARED BY SMITH & COMPANY, DATED 05/18/2021 AND REVISED 10/6/2021.
 - CONTRACTOR SHALL REFER TO CIVIL DRAWINGS FOR UTILITIES DEMOLITION AND ADDITIONAL INFORMATION.
 - MATERIAL RESULTING FROM ANY DEMOLITION ACTIVITY SHALL BE REMOVED AND DISPOSED OF IN ACCORDANCE WITH ALL FEDERAL, STATE, AND LOCAL MUNICIPAL REQUIREMENTS. THE CONTRACTOR SHALL NOT BURY OR ALLOW TO BURY SUCH MATERIAL INCLUDING, BUT NOT LIMITED TO, FENCING, EXISTING STRUCTURES AND TREE STUMPS.
 - CONTRACTOR TO REMOVE AND DISPOSE TEMPORARY SITE IMPROVEMENTS UPON COMPLETION OF CONSTRUCTION AND RESTORE TO PRE-CONSTRUCTION CONDITIONS.
 - PROTECT ALL EXISTING STRUCTURES, UNLESS OTHERWISE NOTED. COORDINATE STORAGE OF SALVAGED MATERIALS WITH OWNER.
 - THE CONTRACTOR SHALL BE RESPONSIBLE FOR ESTABLISHING AND MAINTAINING ALL CONTROL POINTS AND BENCH MARKS NECESSARY FOR THE WORK.
 - ALL EROSION AND SEDIMENTATION CONTROL MEASURES SHALL BE CONSTRUCTED IN ACCORDANCE WITH CIVIL DRAWINGS.
 - THE CONTRACTOR IS RESPONSIBLE FOR OBTAINING AND PAYING FOR ANY PERMITS AND/OR CONNECTION FEES REQUIRED TO CARRY OUT THE WORK INCLUDING, BUT NOT LIMITED TO, DEMOLITION.
 - THE LIMIT OF WORK LINE FOR THE AREA TO BE CLEARED AND GRUBBED SHALL BE THE SAME AS THE LIMIT OF WORK LINE NECESSARY FOR GRADING PURPOSES, I.E., THE GRADING LIMITS AROUND THE PERIMETER OF THE PROJECT AREA.

- TREE PROTECTION NOTES:**
- FINAL TREE PROTECTION FENCE LOCATIONS ARE TO BE DETERMINED IN THE FIELD PRIOR TO CONSTRUCTION ACTIVITY AS DIRECTED BY THE ARCHITECT AND MAY DIFFER FROM CONSTRUCTION DOCUMENTS.
 - AT EXISTING TREES TO REMAIN WITHIN THE LIMIT OF WORK, ROOT PRUNING SHALL BE PERFORMED AS NEEDED WITHIN THE ROOT ZONE OF THE TREES.
 - FEEDER ROOTS SHALL NOT BE CUT WITHIN THE DRIPLINE; HOWEVER, IF FEEDER ROOT CUTTING IS WAIVED IN ORDER TO FURTHER OTHER OBJECTIVES OF THIS SECTION, SUCH CUTS SHALL BE MADE BY HAND WITH PRUNING SHEARS TO PRODUCE SHARP, CLEAN CUTS. REMOVAL OF FEEDER ROOTS BY MECHANIZED EQUIPMENT SHALL NOT BE PERMITTED.
 - TREE TRUNKS AND EXPOSED ROOTS SHALL NOT BE DAMAGED. HOWEVER, ACCIDENTAL DAMAGE SHALL BE ADDRESSED AND ACTION TAKEN TO AVOID FURTHER INJURY TO THE TREE. DAMAGED BRANCHES SHALL BE SAWOED OFF AT THE BRANCH COLLAR. NO SHELLAC OR PRUNING PAINT SHALL BE USED. WHEN THE PORTION OF THE TREE THAT IS DAMAGED IS DISEASED, PRUNING EQUIPMENT SHALL BE DIPPED IN ALCOHOL TO PREVENT FURTHER SPREAD OF DISEASE.
 - DECIDUOUS TREES SHALL BE GIVEN A LIQUID, SLOW-RELEASE, LOW-NITROGEN, ALL PURPOSE FERTILIZER TO AID IN THEIR RECOVERY FROM POTENTIAL DAMAGE FROM CONSTRUCTION ACTIVITIES. SUCH APPLICATION SHALL BE MADE AT A DISTANCE OF 1 FOOT FROM THE TRUNK EXTENDING OUT IN CONCENTRIC CIRCLES TO THE DRIPLINE. THE FERTILIZER SHALL BE INJECTED INTO THE GROUND AT THE TIME OF THE CEASE OF CONSTRUCTION AND ONE YEAR THEREAFTER.
 - THE AREA IN THE CRITICAL ROOT ZONE UNDER THE DRIPLINE SHALL BE LEFT OPEN TO PROVIDE ACCESS FOR WATER AND NUTRIENTS. NO IMPERVIOUS COVER, STORAGE OF EQUIPMENT, MATERIALS, DEBRIS OR FILL SHALL BE ALLOWED WITHIN THIS AREA EXCEPT AS SPECIFICALLY APPROVED BY THE BOARD OF JURISDICTION.



SASAKI

64 PLEASANT STREET WATERBURY MA 02472 USA
P 017 926 3300 F 017 924 2748 W SASAKI.COM



No.	Description	Date
DWG ISSUE & REVISION HISTORY		

Stamp

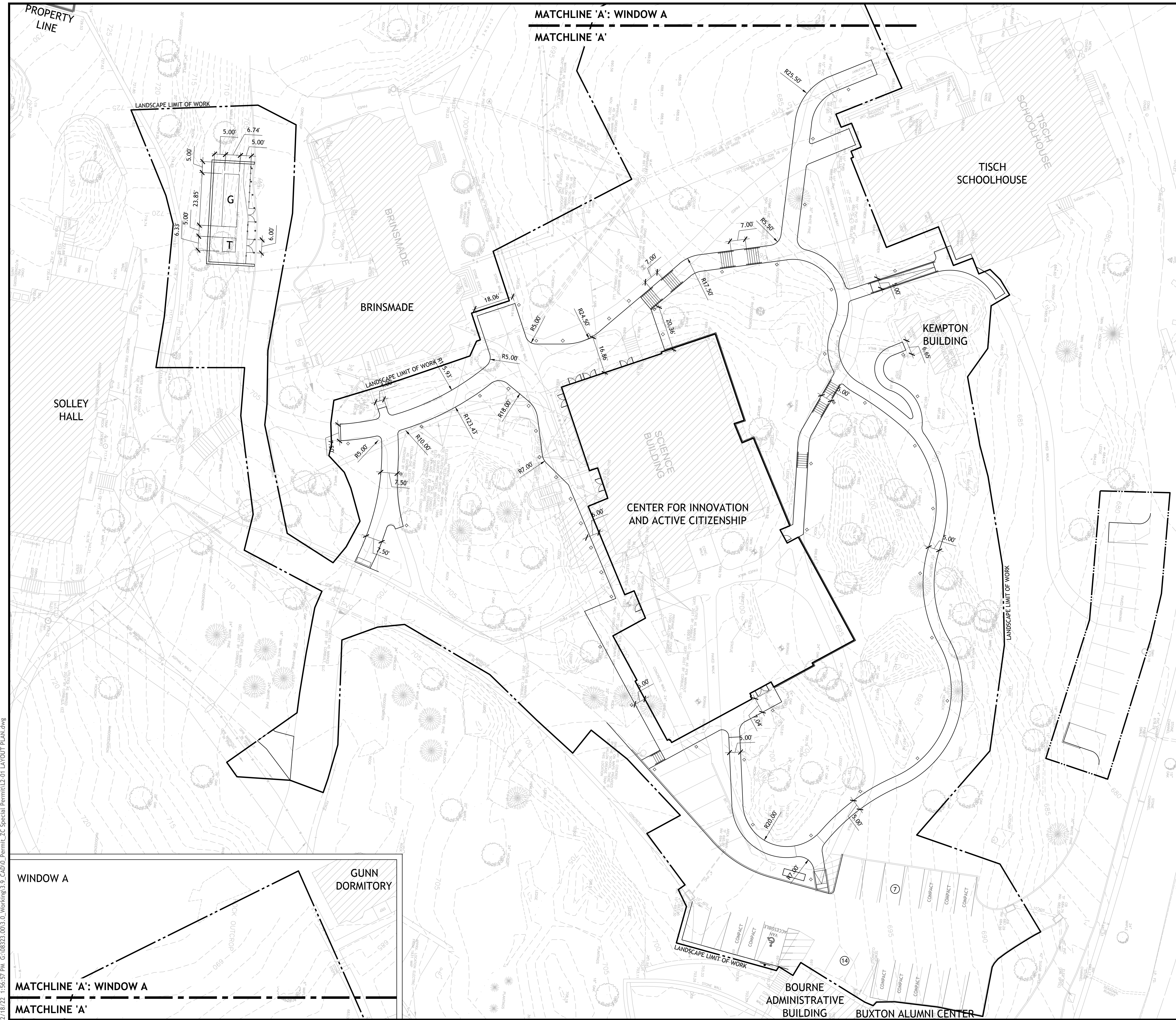
Project Title:
CENTER FOR INNOVATION AND ACTIVE CITIZENSHIP
SPECIAL PERMIT

THE FREDERICK GUNN SCHOOL
99 Green Hill Road
Washington, CT 06793

Drawing Title:
SITE SURFACE DEMOLITION PLAN

Project No: 08323.00 Scale: 1" = 20'
Drawn By: BM
Checked By: RM
Approved By: AG
Date: 02/21/22

Drawing No. **L1-01**



LEGEND

SYMBOL	DESCRIPTION
	LANDSCAPE LIMIT OF WORK

LAYOUT NOTES:

- ALL DIMENSIONS IN PLANS ARE NOTED IN FEET, UNLESS OTHERWISE NOTED.
- ALL DIMENSIONS ARE TO BE VERIFIED IN FIELD BEFORE PROCEEDING WITH WORK.
- REPORT ANY DISCREPANCIES BETWEEN THE DRAWING AND/OR WITH OTHER CONSULTANTS DRAWINGS.
- THE FOLLOWING LAYOUT CRITERIA SHALL CONTROL UNLESS OTHERWISE NOTED:
 - ALL DIMENSIONS ARE TO FACE OF CURB
 - ALL DIMENSIONS ARE TO CENTER OF PAVEMENT MARKINGS



No.	Description	Date
DWG ISSUE & REVISION HISTORY		

Stamp

Project Title:
CENTER FOR INNOVATION AND ACTIVE CITIZENSHIP
 SPECIAL PERMIT

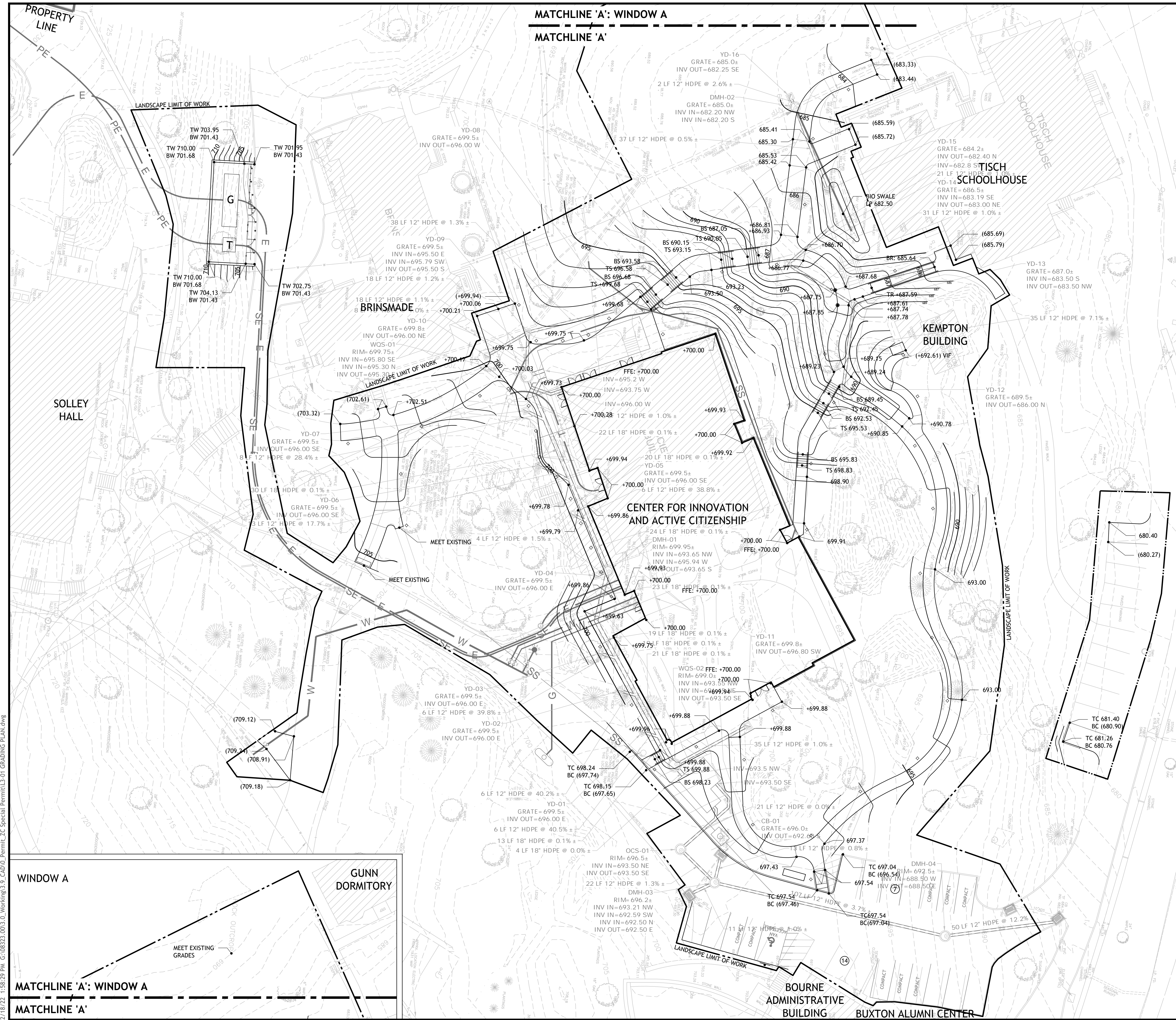
THE FREDERICK GUNN SCHOOL
 99 Green Hill Road
 Washington, CT 06793

Drawing Title:
LAYOUT PLAN

Project No: 08323.00 Scale: 1" = 20'
 Drawn By: BM
 Checked By: RM
 Approved By: AG
 Date: 02/21/22

Drawing No. **L2-01**

2/18/22 1:56:57 PM G:\08323.00\3.0_Working\3.9_CAD\0_Permits_EC Special Permit\L2-01_LAYOUT_PLAN.dwg



LEGEND

SYMBOL	DESCRIPTION
---	LANDSCAPE LIMIT OF WORK
TC	TOP OF CURB
BC	BOTTOM OF CURB
FFE	FINISHED FLOOR ELEVATION
10.00	SPOT ELEVATION
TS	TOP AND BOTTOM OF STAIR
5	CONTOUR MAJOR
1	CONTOUR MINOR

- GRADING NOTES:**
- EXISTING INFORMATION TAKEN FROM TOPOGRAPHIC SURVEY PREPARED BY SMITH & COMPANY, DATED 5/18/2021.
 - REFER TO CIVIL DRAWINGS FOR UTILITY AND MEP STORMWATER INFORMATION. UTILITIES AND MEP DRAWINGS SHALL BE COORDINATED WITH FINISHED GRADES, AND ARCHITECT SHALL BE INFORMED IN WRITING PRIOR TO CONSTRUCTION IN CASE OF ANY DISCREPANCIES.
 - ALL GRADING SHALL BE REVIEWED WITH LANDSCAPE ARCHITECT PRIOR TO START OF WORK.
 - ALL WALKWAYS SHALL MAINTAIN A CROSS SLOPE OF NOT MORE THAN 2%, UNLESS OTHERWISE NOTED. IF THE CONTRACTOR CANNOT ACHIEVE A SLOPE THAT MEETS THIS REQUIREMENTS, THE ARCHITECT AND OWNER SHALL BE NOTIFIED IMMEDIATELY.
 - ALL PROPOSED PAVEMENTS SHALL MEET THE LINE AND GRADE OF EXISTING ADJACENT PAVEMENT SURFACES. THE PAVING SHALL BE A MAXIMUM OF 1/4" LOWER THAN THE FINISHED FLOOR ELEVATION AT ALL DOORWAYS.
 - ALL WALKWAYS SHALL MAINTAIN A LONGITUDINAL SLOPE OF NOT MORE THAN 5% UNLESS EXPLICITLY NOTED OTHERWISE. IF THE CONTRACTOR CANNOT ACHIEVE A SLOPE THAT MEETS THIS REQUIREMENTS, THE ARCHITECT AND OWNER SHALL BE NOTIFIED IMMEDIATELY.
 - ALL PAVED AND PLANTED AREA SHALL SLOPE TO DRAIN AS INDICATED ON THE PLANS.
 - ALL PAVEMENTS SHALL HAVE A MINIMUM PITCH OF 1%, UNLESS NOTED OTHERWISE.



No.	Description	Date
DWG ISSUE & REVISION HISTORY		

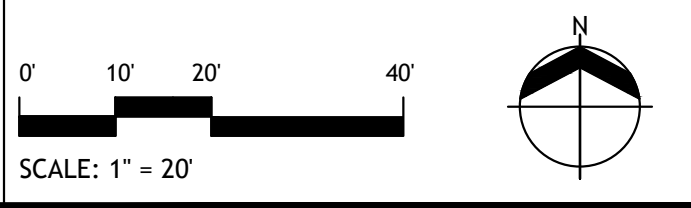
Stamp

Project Title:
CENTER FOR INNOVATION AND ACTIVE CITIZENSHIP
 SPECIAL PERMIT
THE FREDERICK GUNN SCHOOL
 99 Green Hill Road
 Washington, CT 06793

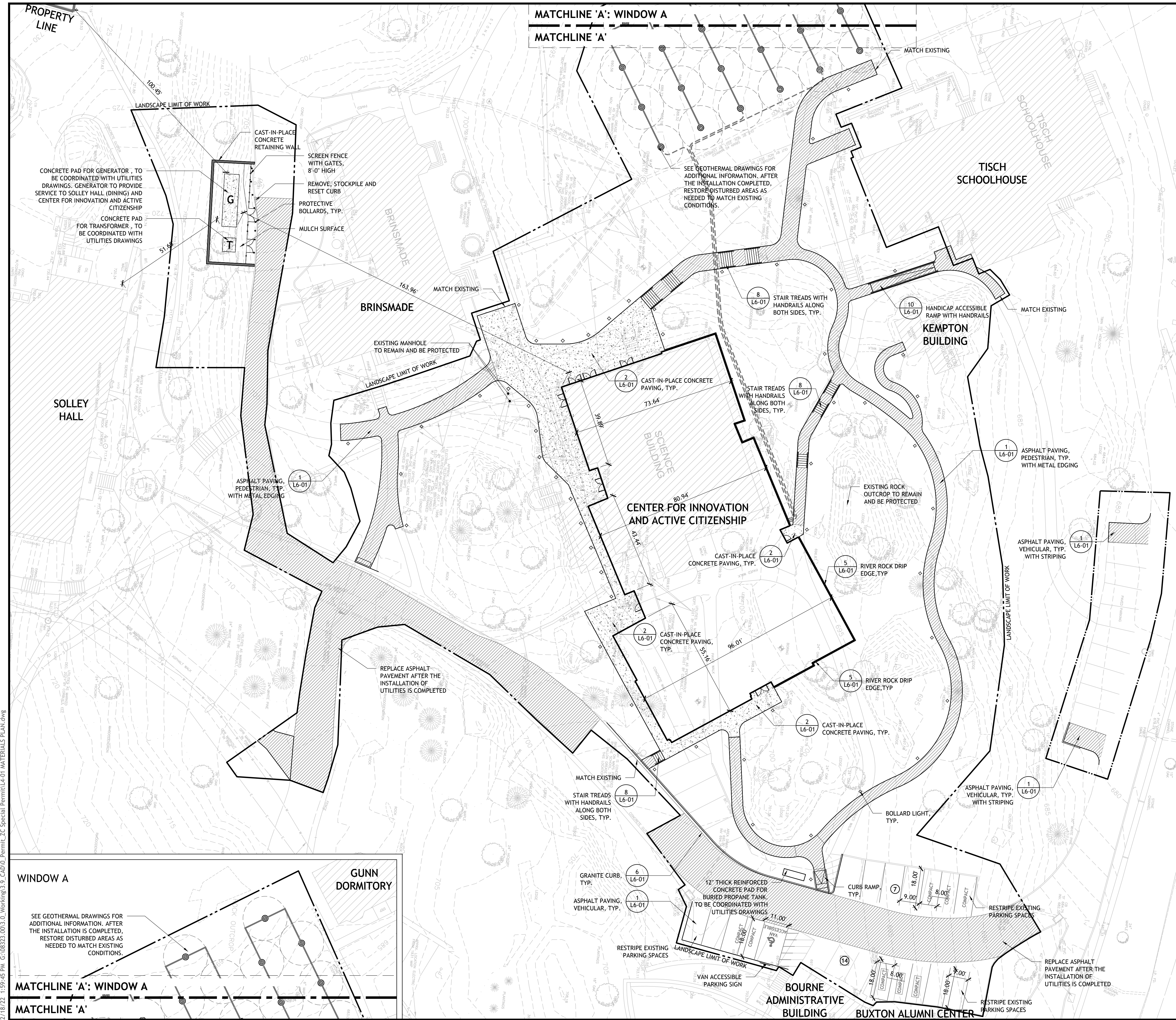
Drawing Title:
GRADING PLAN

Project No: 08323.00 Scale: 1" = 20'
 Drawn By: BM
 Checked By: RM
 Approved By: AG
 Date: 02/21/22

Drawing No. **L3-01**



2/18/22 1:58:29 PM G:\08323.00\3.0_Working\3.9_CAD\0_Permits_ZC Special Permit\LL3-01 GRADING PLAN.dwg



LEGEND

SYMBOL	DESCRIPTION
	LANDSCAPE LIMIT OF WORK
	ASPHALT PAVING
	CAST-IN-PLACE CONCRETE PAVING
	RIVER ROCK DRIP EDGE
	GRANITE CURB
	METAL EDGING AT ASPHALT PAVING
	CAST-IN-PLACE CONCRETE STAIRS
	BOLLARD LIGHT

MATERIALS NOTES:

1. TYPES OF MATERIALS AND FINISHES ARE NOTED IN THE LEGEND.
2. PAVEMENT TYPES FOR VEHICULAR & PEDESTRIAN AREAS ARE NOTED IN THE LEGEND.
3. THE CONTRACTOR SHALL RAISE ALL UTILITY CASTINGS TO THE PROPOSED GRADE IN ALL AREAS WHICH ARE SHOWN ON THE DRAWING TO RECEIVE A 1" OVERLAY.
4. ALL LANDSCAPE MATERIALS AND LAYOUT SHALL BE COORDINATED WITH CIVIL DRAWINGS.



No.	Description	Date
DWG ISSUE & REVISION HISTORY		

Stamp

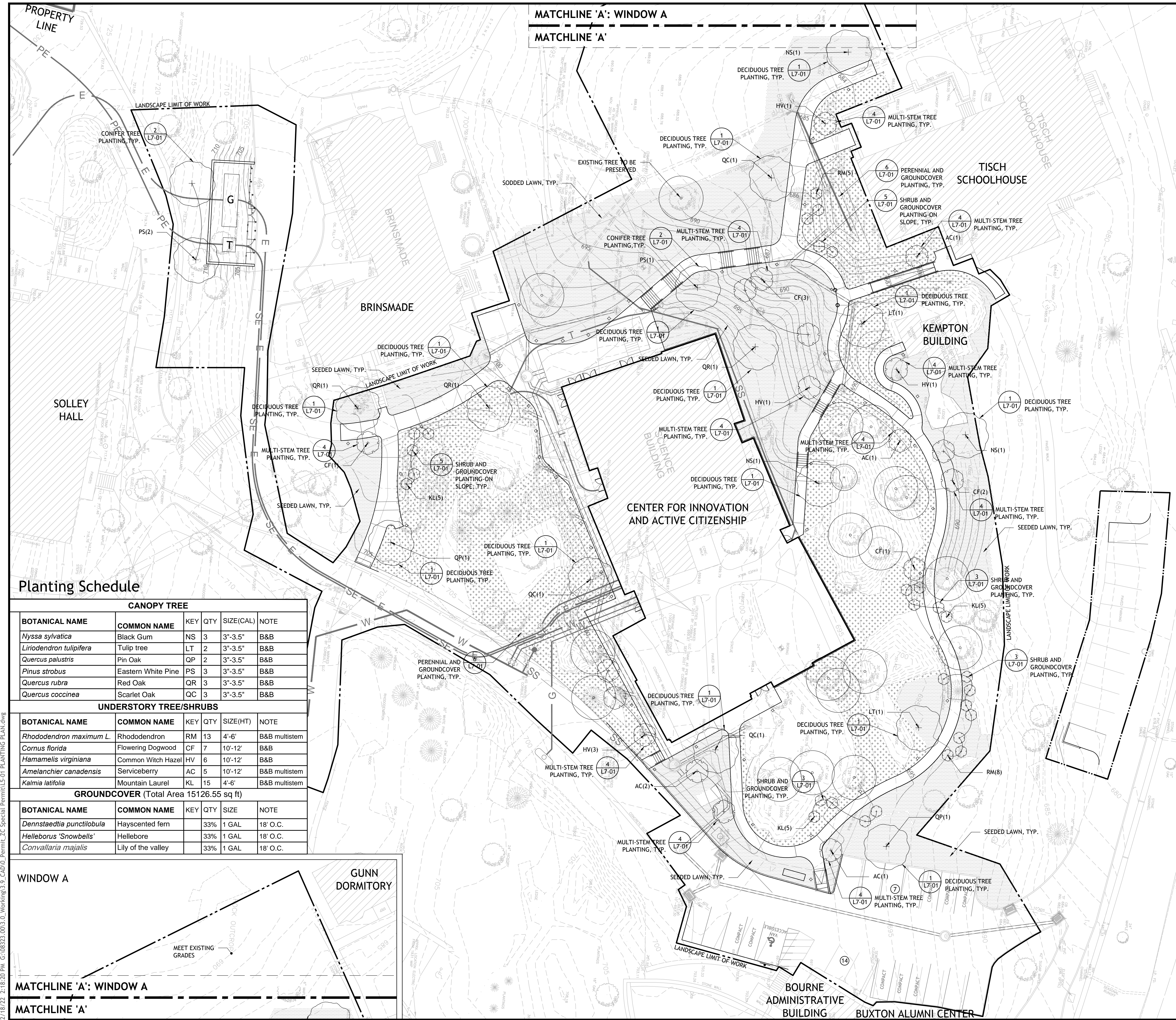
Project Title:
CENTER FOR INNOVATION AND ACTIVE CITIZENSHIP
 SPECIAL PERMIT
THE FREDERICK GUNN SCHOOL
 99 Green Hill Road
 Washington, CT 06793

Drawing Title:
MATERIALS PLAN

Project No: 08323.00 Scale: 1" = 20'
 Drawn By: BM
 Checked By: RM
 Approved By: AG
 Date: 02/21/22

Drawing No. **L4-01**

2/18/22 1:59:45 PM G:\08323.00\3.00_Working\3.9_CAD\0_Permits_EC_Special\Permit\L4-01_MATERIALS_PLAN.dwg



LEGEND

SYMBOL	DESCRIPTION
---	LANDSCAPE LIMIT OF WORK
○	EXISTING TREE TO REMAIN
⊕	PROPOSED CANOPY TREE
⊕	PROPOSED UNDERSTORY TREE
▨	GROUNDCOVER MIX
▨	SEEDED LAWN

- PLANTING NOTES:**
- ALL DISTURBED AREAS SHALL BE LOAMED AND SEEDED WITHIN THE LIMIT OF WORK, UNLESS OTHERWISE NOTED.
 - CONTRACTOR TO PROTECT ALL EXISTING VEGETATION TO REMAIN.
 - ALL EXISTING PLANTS SHALL BEAR THE SAME RELATIONSHIP TO FINISHED GRADE AS TO ORIGINAL GRADES BEFORE DIGGING.
 - PRUNE TREES TO MAINTAIN 6'-0" CLEAR UNDERSTORY HEIGHT.
 - THE CONTRACTOR SHALL PROTECT EXISTING TREES AS INDICATED IN DRAWINGS AND SPECIFICATIONS.
 - THE CONTRACTOR SHALL LOCATE AND MARK ALL EXISTING AND PROPOSED UTILITIES TO VERIFY PROPOSED TREE LOCATIONS, AND SHALL REPORT ANY CONFLICTS TO THE ARCHITECT TO DETERMINE ALTERNATE PLANTING LOCATIONS.
 - ALL PLANTING LOCATIONS AND PLANT BED EDGES SHALL BE STAKED AND APPROVED BY THE LANDSCAPE ARCHITECT PRIOR TO DIGGING PLANTING PITS.
 - THE CONTRACTOR IS FULLY RESPONSIBLE FOR THE IMPLEMENTATION OF PLANTING MATERIALS PER SPECIFICATIONS. MAINTENANCE SHALL INCLUDE, BUT IS NOT LIMITED TO, WATERING DURING PERIODS OF STRESS, PRUNING, AND ESTABLISHMENT.
 - SEE CIVIL AND ELECTRICAL DRAWINGS FOR MORE INFORMATION. COORDINATE ALL WORK.



No.	Description	Date
DWG ISSUE & REVISION HISTORY		

Stamp

Project Title:
CENTER FOR INNOVATION AND ACTIVE CITIZENSHIP
 SPECIAL PERMIT
THE FREDERICK GUNN SCHOOL
 99 Green Hill Road
 Washington, CT 06793

Drawing Title:
PLANTING PLAN

Project No: 08323.00 Scale: 1" = 20'
 Drawn By: BM
 Checked By: RM
 Approved By: AG
 Date: 02/21/22

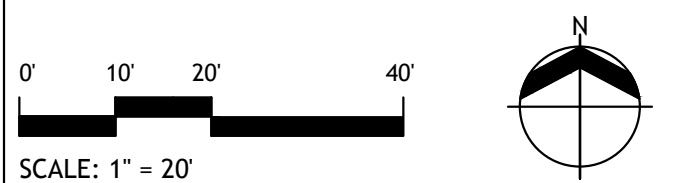
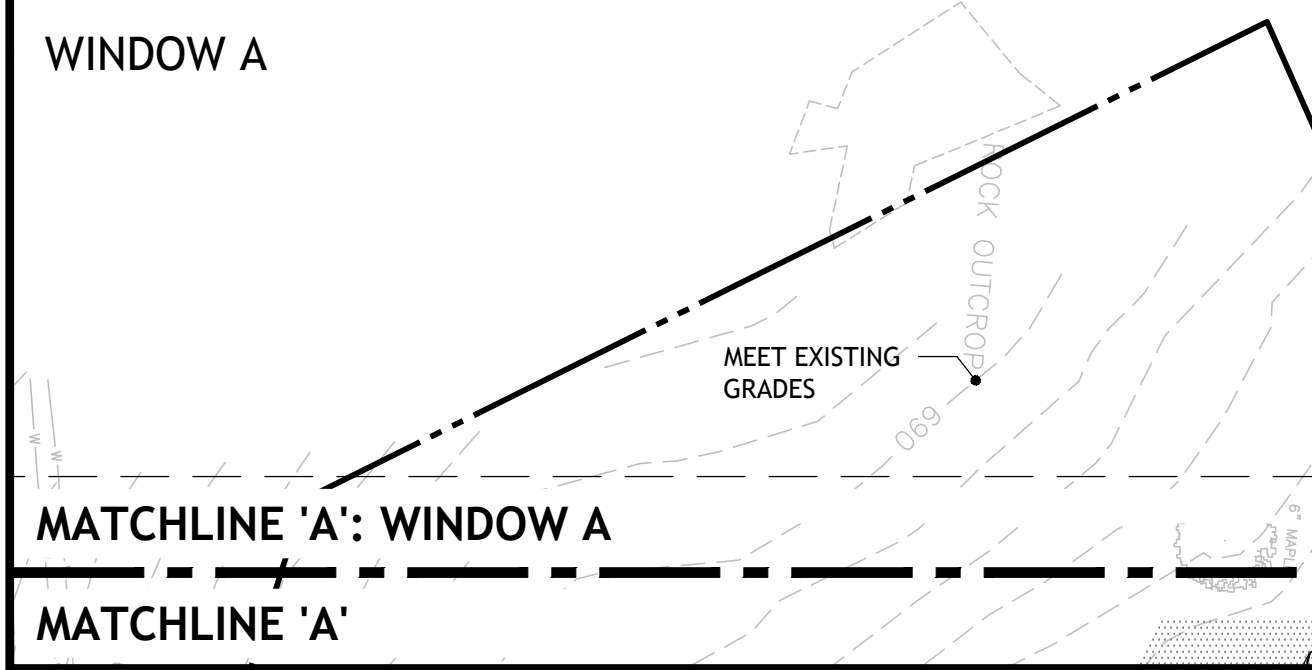
Drawing No. **L5-01**

Planting Schedule

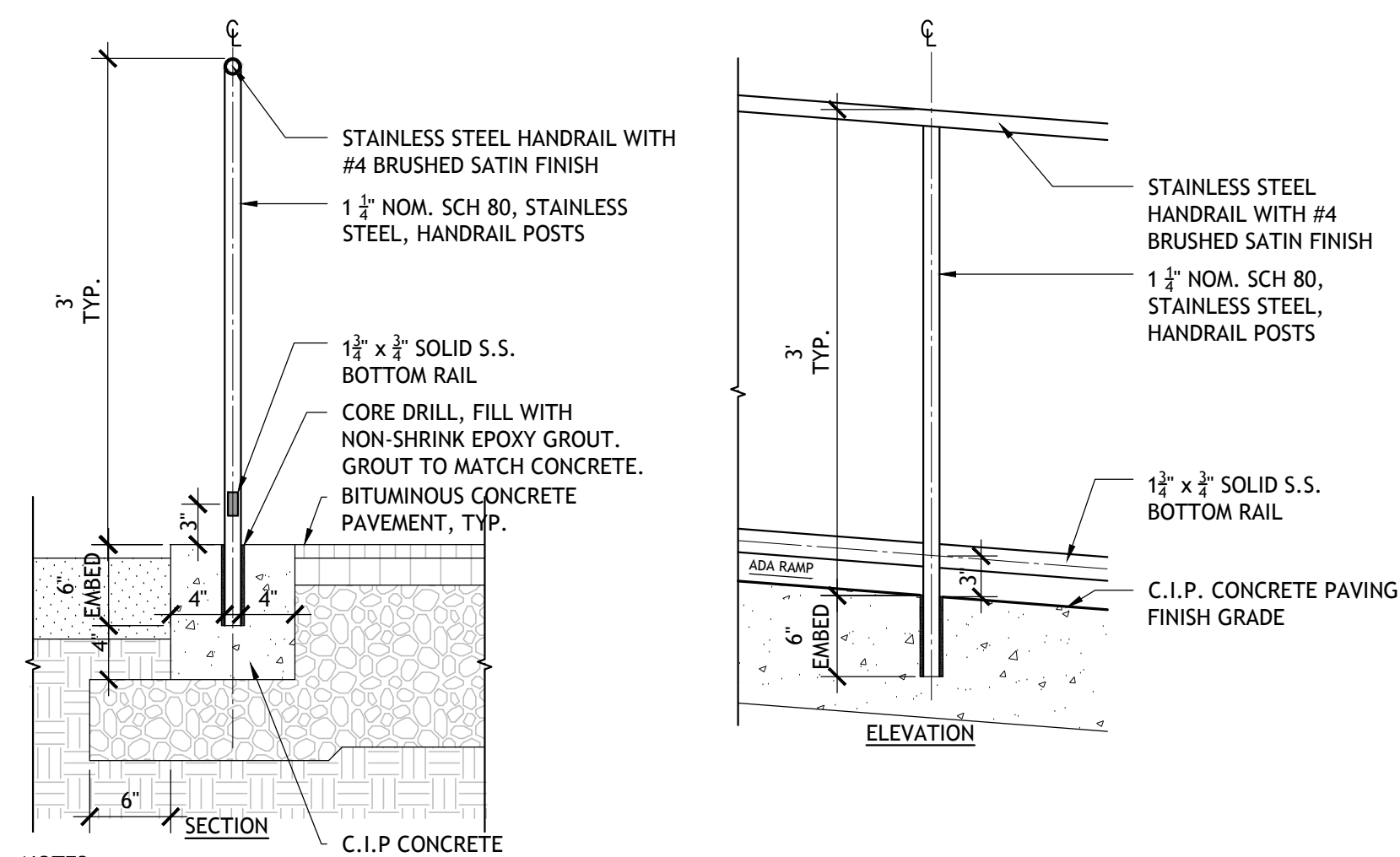
CANOPY TREE					
BOTANICAL NAME	COMMON NAME	KEY	QTY	SIZE(CAL)	NOTE
<i>Nyssa sylvatica</i>	Black Gum	NS	3	3"-3.5"	B&B
<i>Liriodendron tulipifera</i>	Tulip tree	LT	2	3"-3.5"	B&B
<i>Quercus palustris</i>	Pin Oak	QP	2	3"-3.5"	B&B
<i>Pinus strobus</i>	Eastern White Pine	PS	3	3"-3.5"	B&B
<i>Quercus rubra</i>	Red Oak	QR	3	3"-3.5"	B&B
<i>Quercus coccinea</i>	Scarlet Oak	QC	3	3"-3.5"	B&B

UNDERSTORY TREE/SHRUBS					
BOTANICAL NAME	COMMON NAME	KEY	QTY	SIZE(HT)	NOTE
<i>Rhododendron maximum</i> L.	Rhododendron	RM	13	4'-6"	B&B multistem
<i>Cornus florida</i>	Flowering Dogwood	CF	7	10'-12'	B&B
<i>Hamamelis virginiana</i>	Common Witch Hazel	HV	6	10'-12'	B&B
<i>Amelanchier canadensis</i>	Serviceberry	AC	5	10'-12'	B&B multistem
<i>Kalmia latifolia</i>	Mountain Laurel	KL	15	4'-6"	B&B multistem

GROUNDCOVER (Total Area 15126.55 sq ft)					
BOTANICAL NAME	COMMON NAME	KEY	QTY	SIZE	NOTE
<i>Dennstaedtia punctilobula</i>	Hayscented fern		33%	1 GAL	18' O.C.
<i>Helleborus 'Snowbells'</i>	Hellebore		33%	1 GAL	18' O.C.
<i>Convallaria majalis</i>	Lily of the valley		33%	1 GAL	18' O.C.

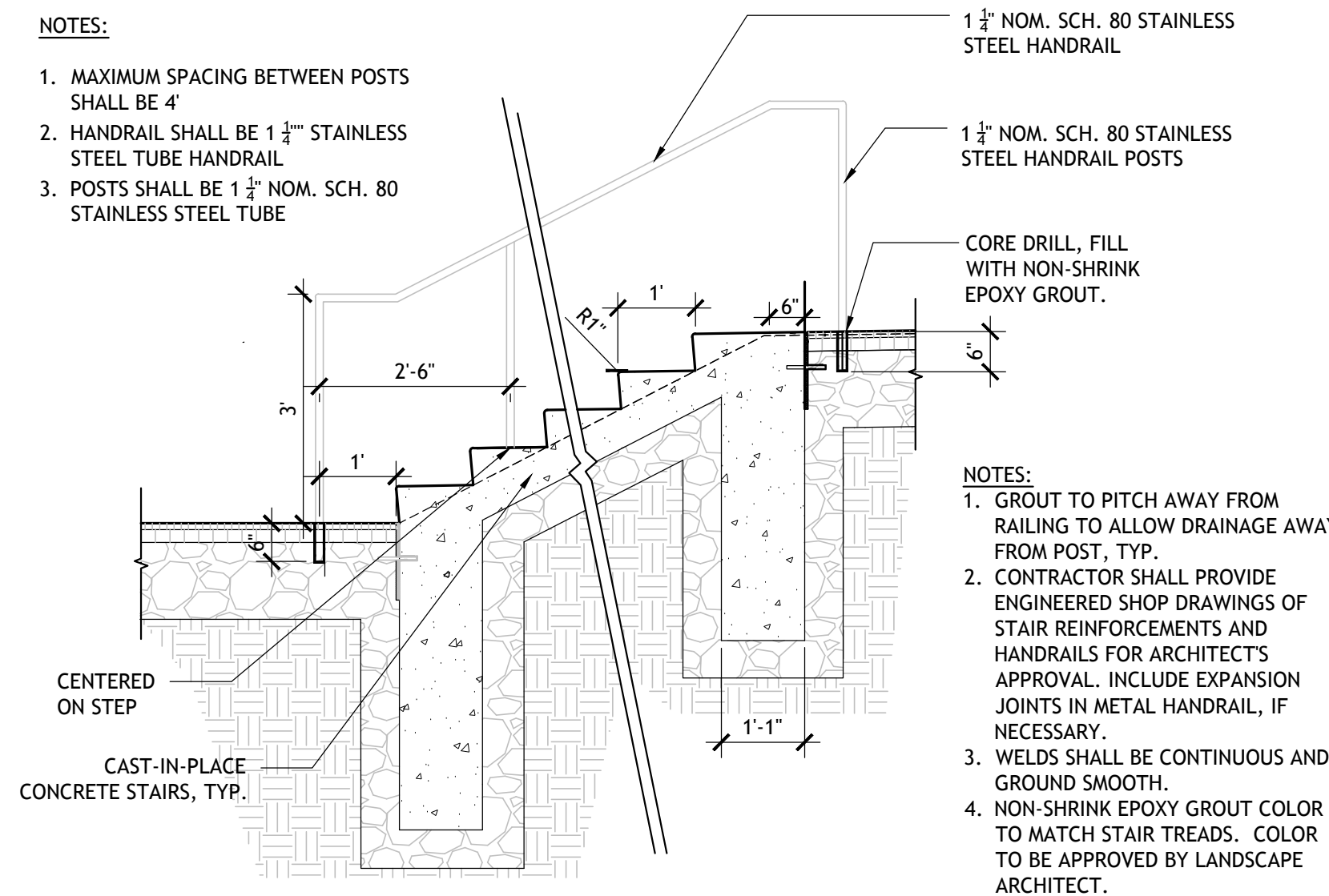


2/18/22, 2:16:20 PM, G:\08323_00\3.0_Working\3.9_CAD\0_Permitt\22_Special\Permit\LS-01_PLANTING_PLAN.dwg

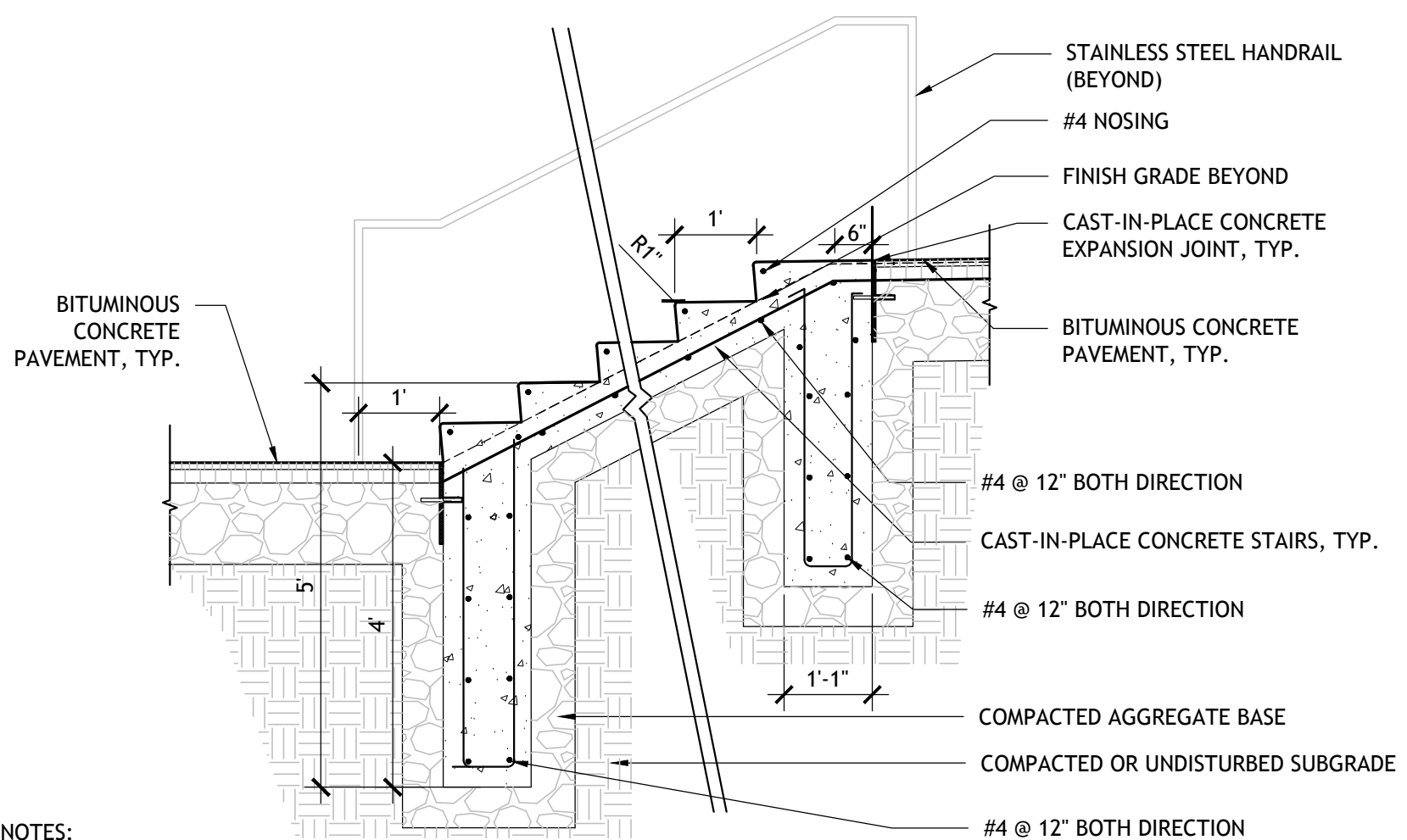


- NOTES:**
1. WELDS SHALL BE CONTINUOUS AND GROUND SMOOTH.
 2. NON-SHRINK EPOXY GROUT COLOR TO MATCH CONCRETE. COLOR TO BE APPROVED BY LANDSCAPE ARCHITECT.
 3. GROUT TO PITCH AWAY FROM RAILING TO ALLOW DRAINAGE AWAY FROM POST, TYP.
 4. CONTRACTOR SHALL PROVIDE ENGINEERED AND STAMPED SHOP DRAWINGS OF REINFORCEMENTS AND HANDRAILS FOR ARCHITECT'S APPROVAL. INCLUDE EXPANSION JOINTS, IF NECESSARY.
 5. ALL STANCHIONS SHALL BE PLUMB VERTICAL.

10 ADA HANDRAILS TYP
1" = 1'-0"

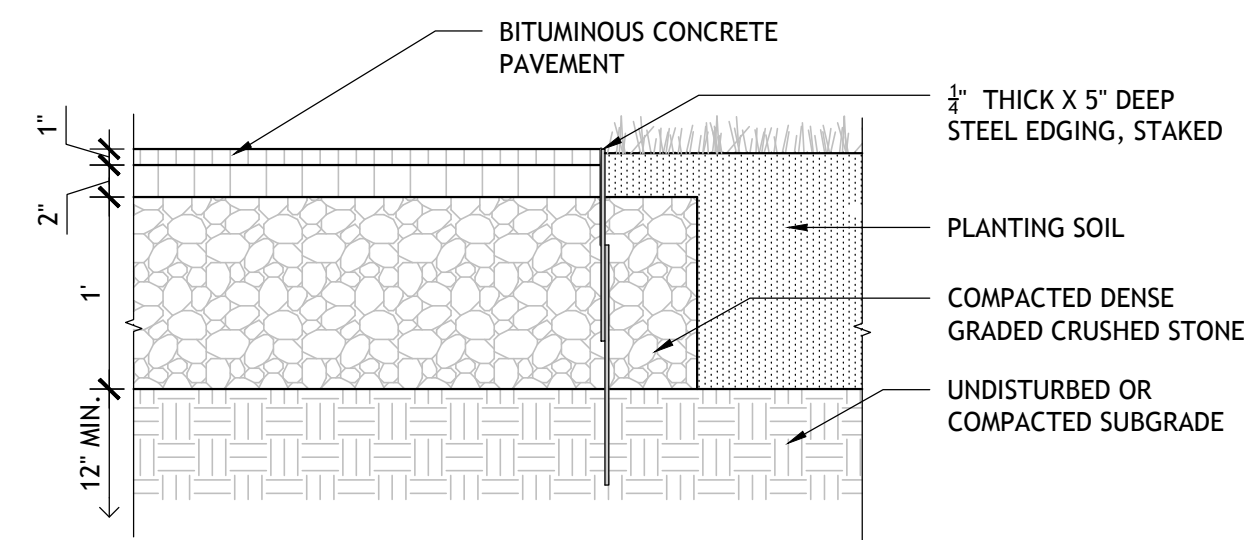


9 STAIR HANDRAILS TYP
1/2" = 1'-0"

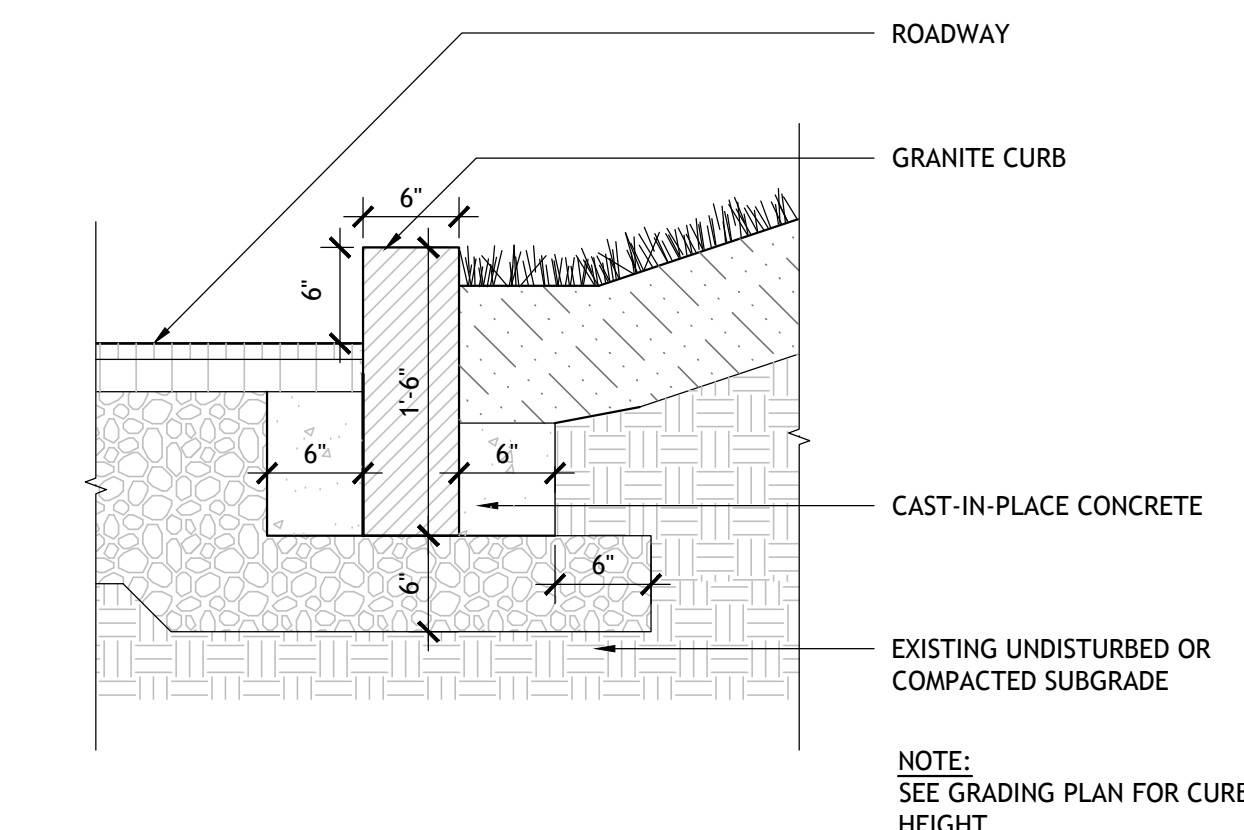


- NOTES:**
1. SEE GRADING PLANS FOR TOP AND BOTTOM OF STAIR ELEVATIONS.
 2. GROUT TO PITCH AWAY FROM RAILING TO ALLOW DRAINAGE AWAY FROM POST, TYP.
 3. CONTRACTOR SHALL PROVIDE ENGINEERED SHOP DRAWINGS OF STAIR REINFORCEMENTS AND HANDRAILS FOR ARCHITECT'S APPROVAL. INCLUDE EXPANSION JOINTS IN METAL HANDRAIL, IF NECESSARY.
 4. ALL TREADS TO HAVE A 1.5% WASH, TYP.

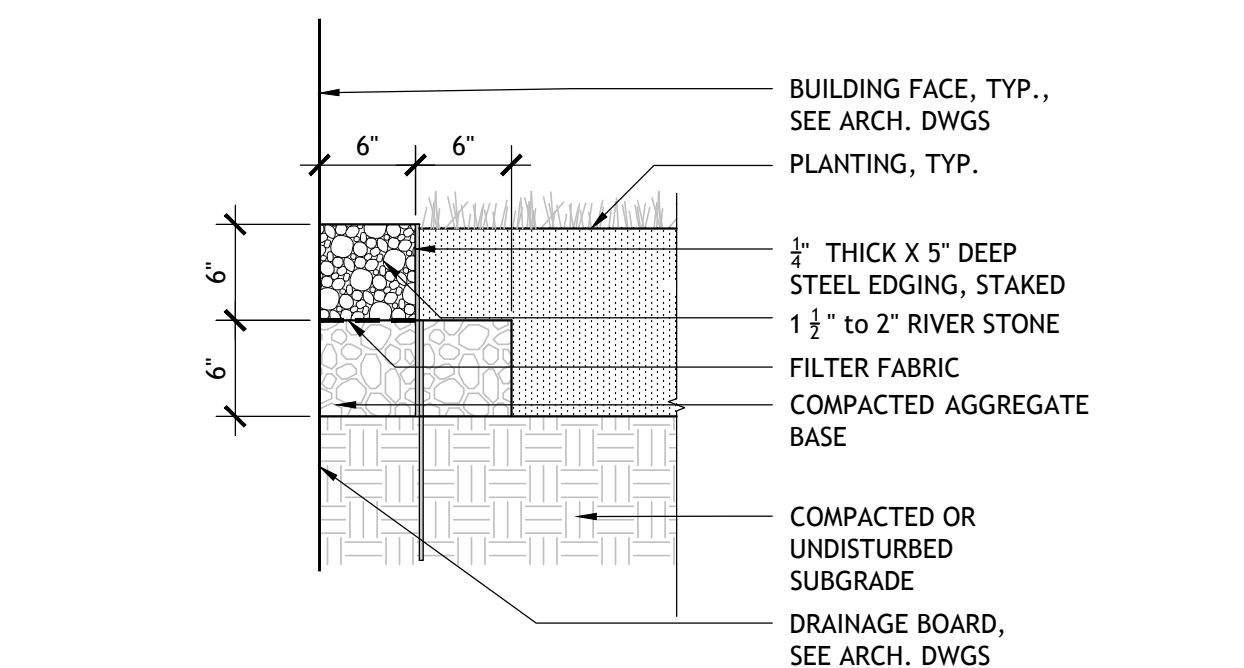
8 CAST IN PLACE CONCRETE STAIRS AND HANDRAILS (BASE BID)
1/2" = 1'-0"



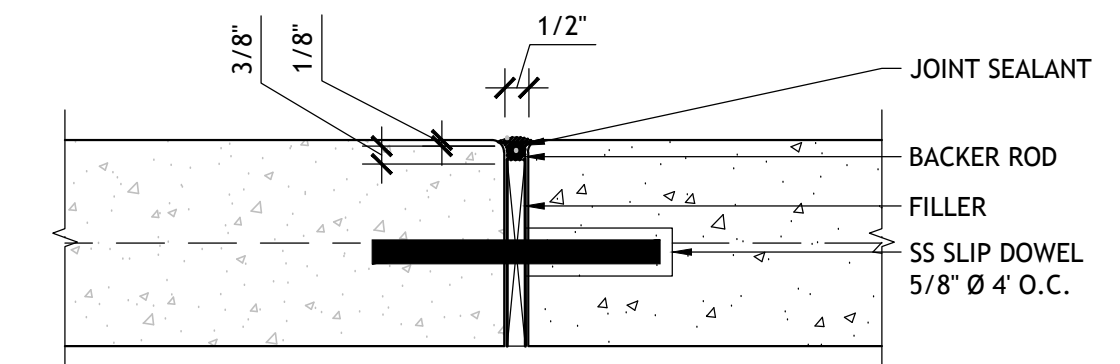
7 METAL EDGING AT ASPHALT PAVING
1" = 1'-0"



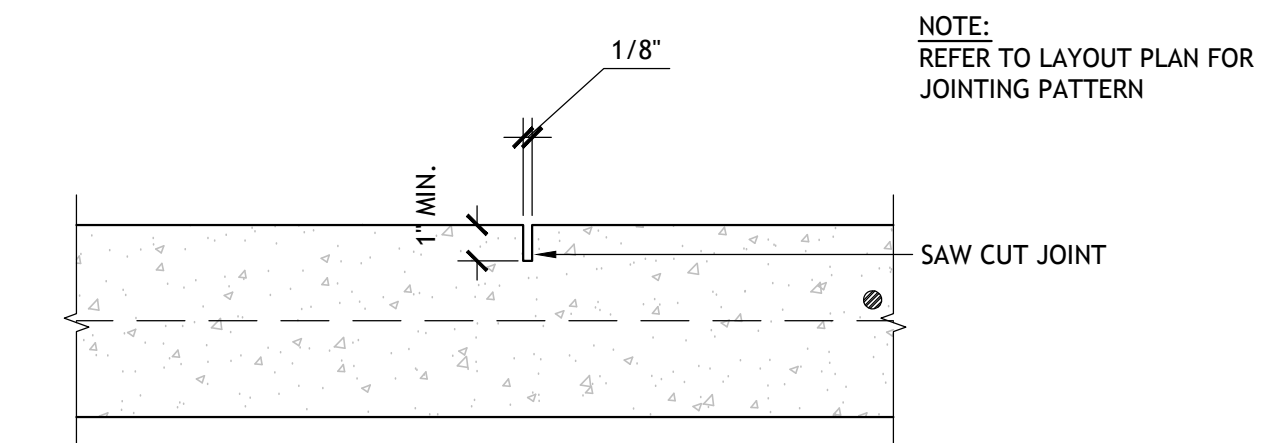
6 GRANITE CURB
1" = 1'-0"



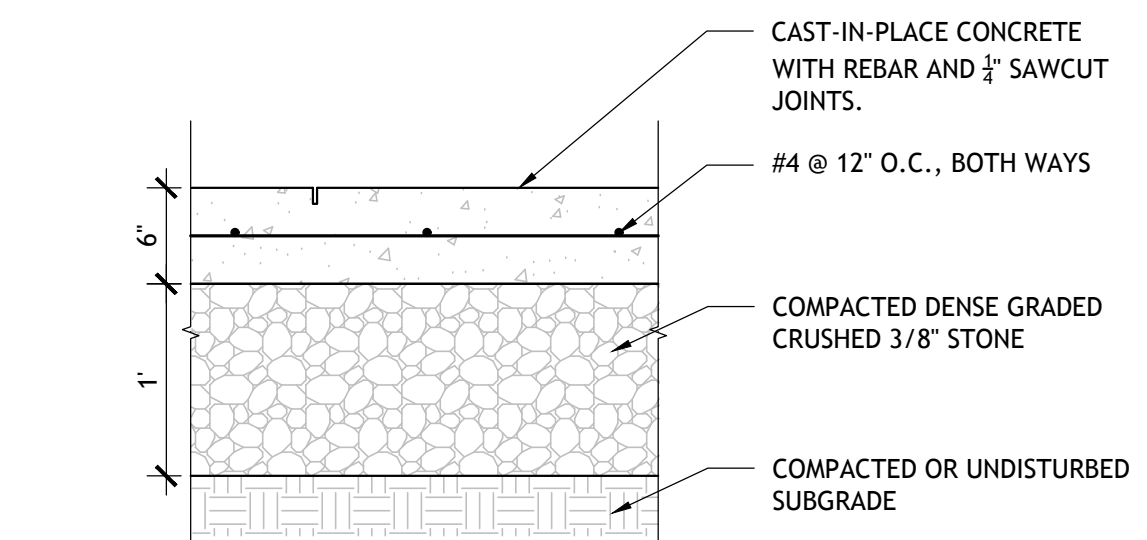
5 RIVER ROCK DRIP EDGE TYP
1" = 1'-0"



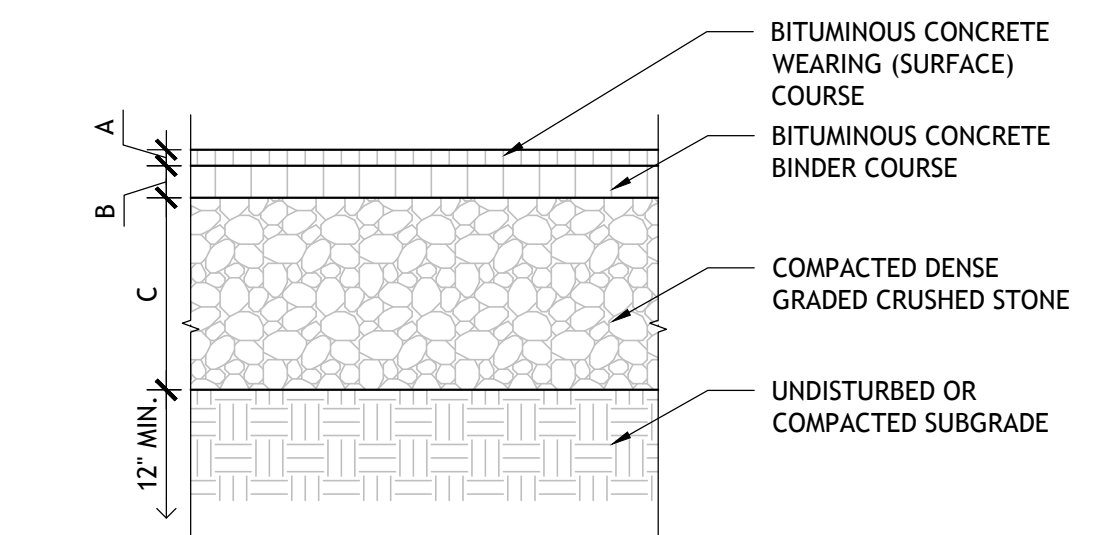
4 CONCRETE JOINT - EXPANSION JOINT
3" = 1'-0"



3 CONCRETE JOINT - SAW CUT JOINT
3" = 1'-0"



2 CAST-IN-PLACE CONCRETE PAVEMENT
1" = 1'-0"



	A	B	C
PEDESTRIAN	1"	2"	12"
VEHICULAR	1 1/2"	2 1/2"	12"

1 BITUMINOUS CONCRETE PAVEMENT
1" = 1'-0"

No.	Description	Date
-----	-------------	------

DWG ISSUE & REVISION HISTORY

Stamp

M
2.21.22

Project Title:

**CENTER FOR INNOVATION AND ACTIVE CITIZENSHIP
SPECIAL PERMIT**

THE FREDERICK GUNN SCHOOL
99 Green Hill Road
Washington, CT 06793

Drawing Title:

SITE DETAILS

Project No: 08323.00 Scale: AS NOTED

Drawn By: BM

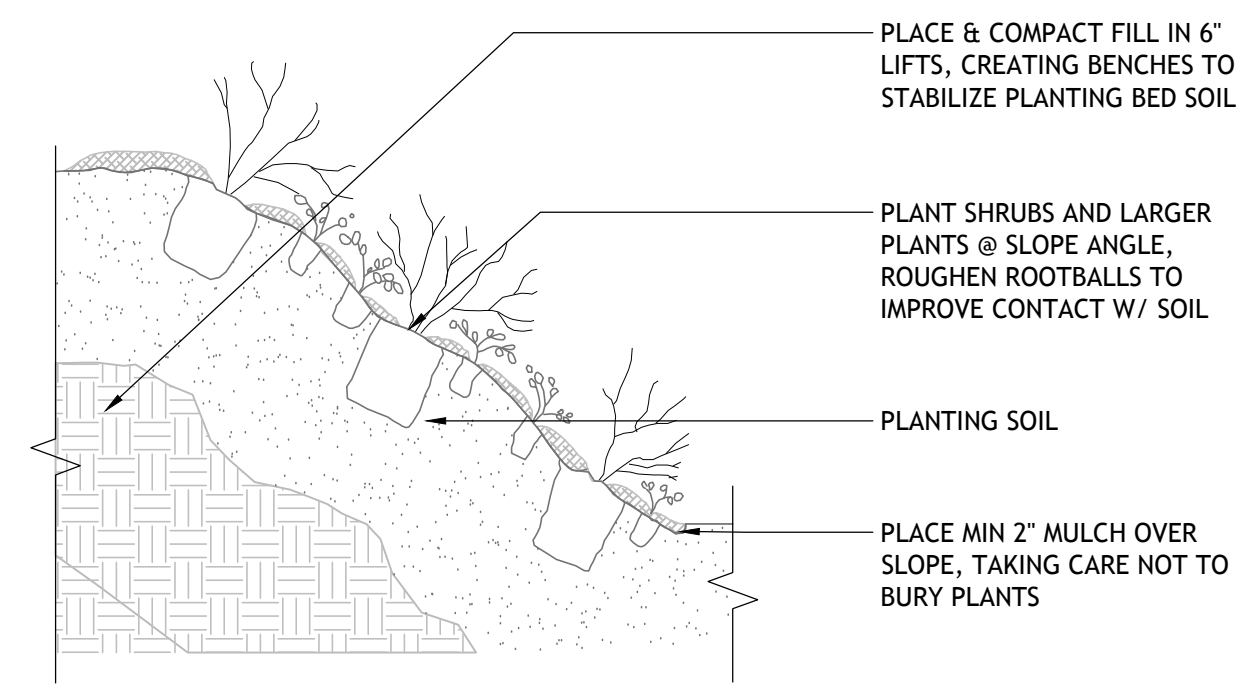
Checked By: RM

Approved By: AG

Date: 02/21/22

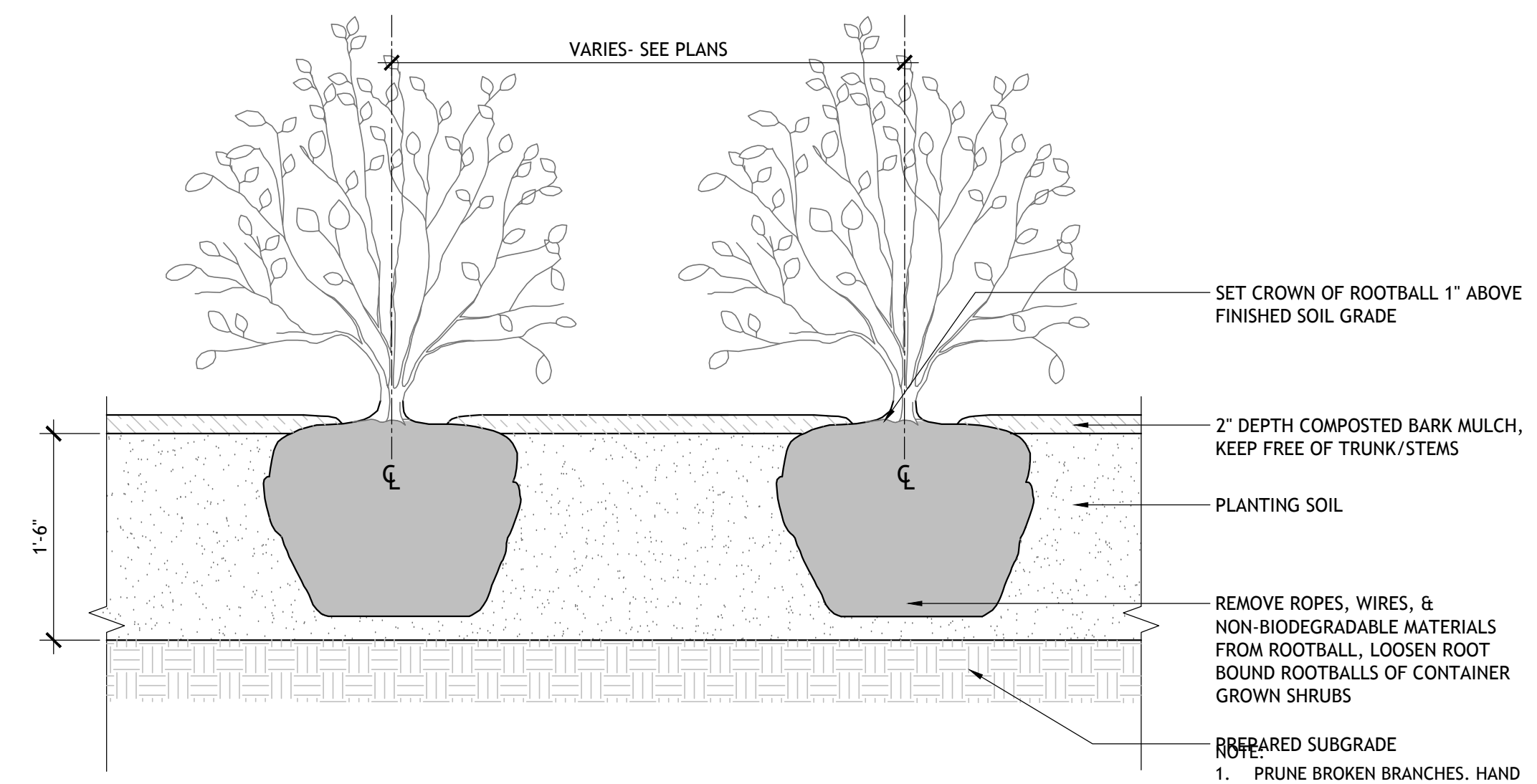
Drawing No.

L6-01



5 SHRUB AND GROUND COVER - ON SLOPE
1" = 1'-0"

- NOTE:
- TREE TRUNK TO BE PLUMB VERTICAL.
 - MULCH SHALL NOT COVER BASE OF TREE TRUNK OR GROUND COVER.
 - ALL TREES TO BE STAKED PER TREE STAKING DETAIL.



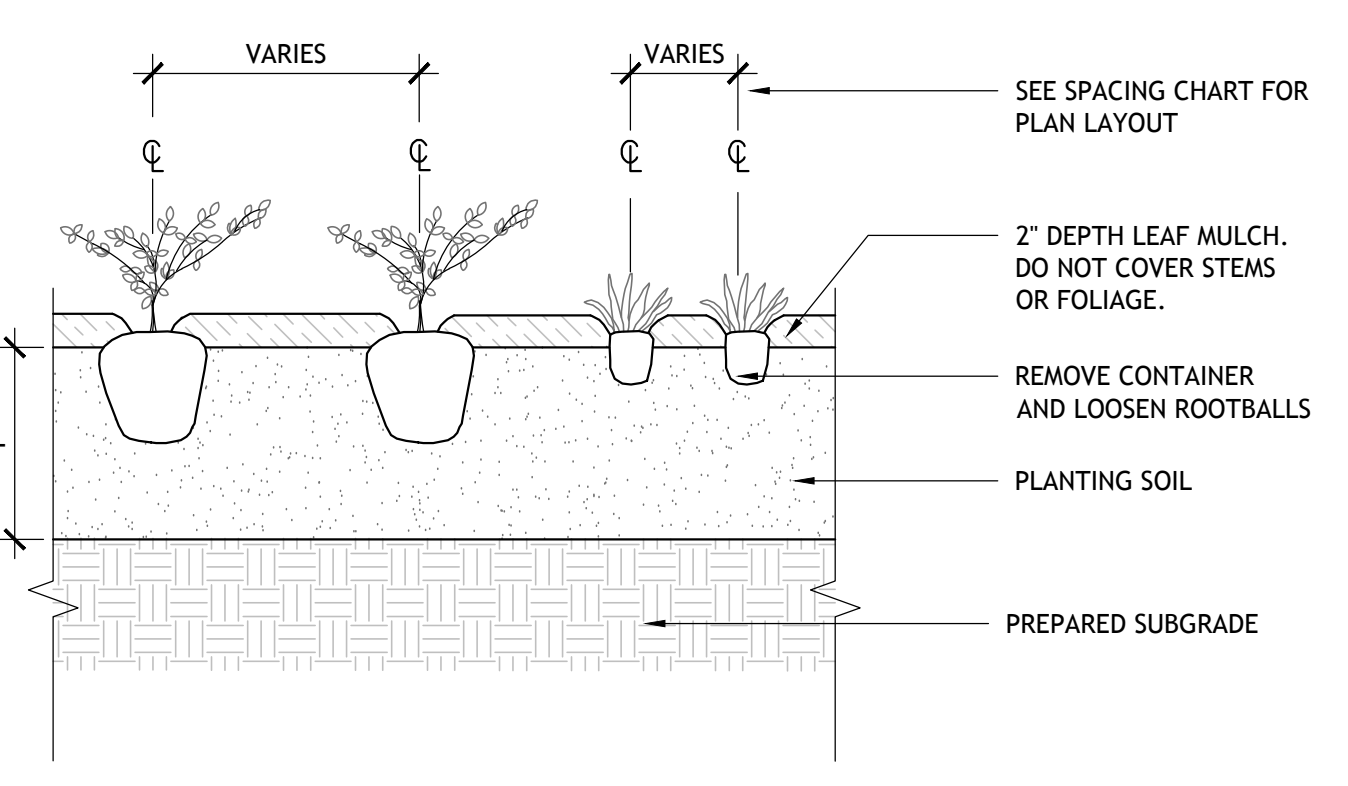
3 SHRUB AND GROUND COVER PLANTING
1" = 1'-0"

- NOTE:
- SET TREE TRUNK PLUMB VERTICAL.
 - MULCH SHALL NOT COVER BASE OF TREE TRUNK.
 - FOLLOW MANUFACTURER INSTRUCTIONS FOR ARBORTIE INSTALLATION.
 - PRUNE BROKEN, CROSSING OR RUBBING BRANCHES.
 - REFER TO SPECIFICATIONS FOR STAKING INFORMATION.

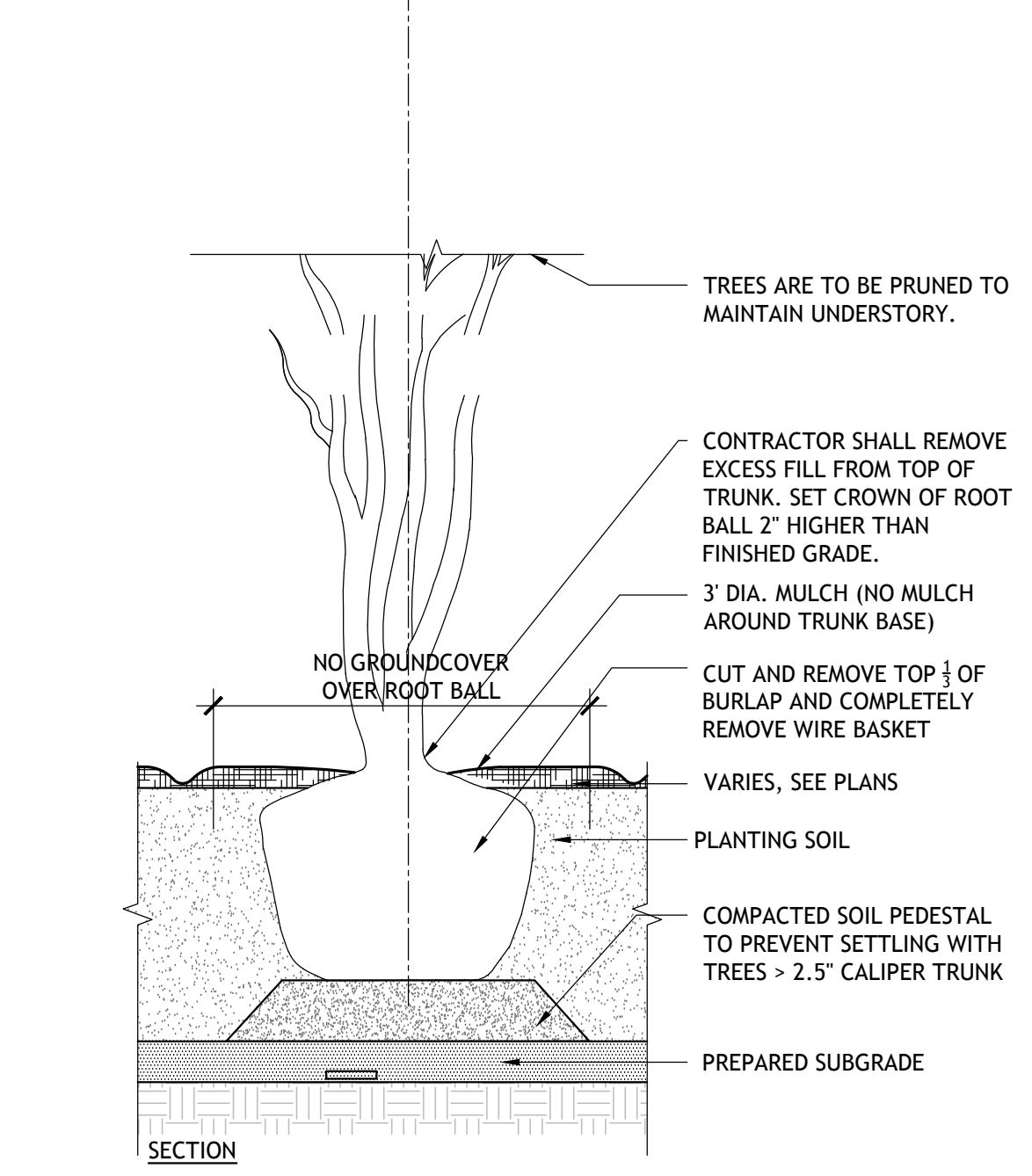
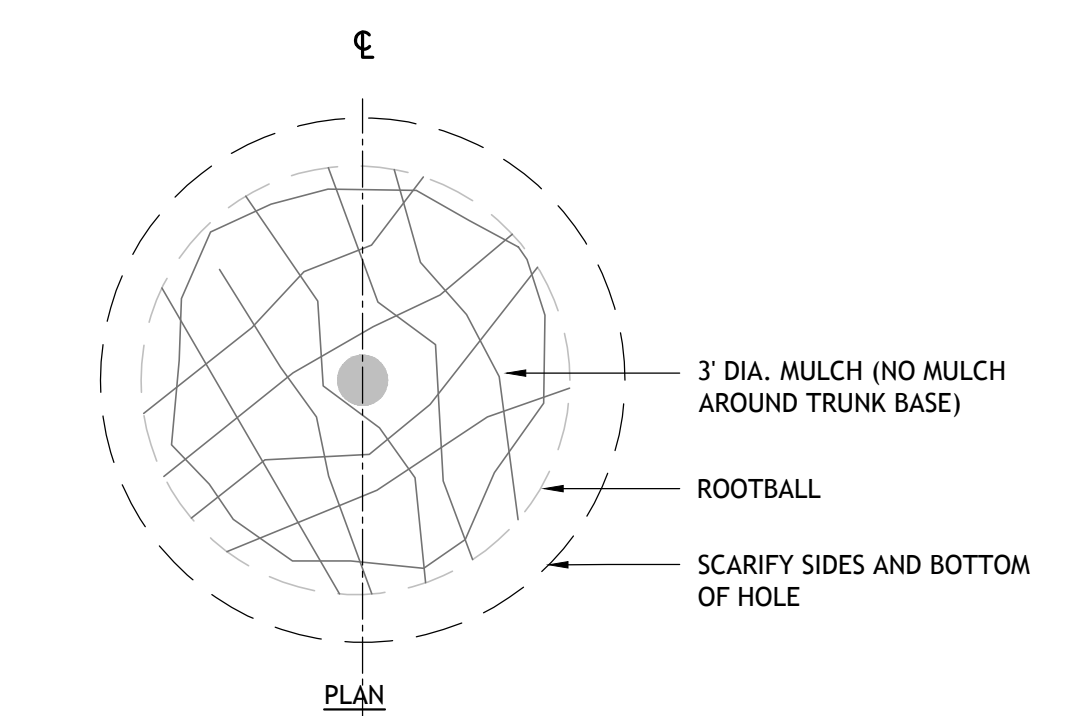
- NOTE:
- SET TREE TRUNK PLUMB VERTICAL.
 - MULCH SHALL NOT COVER BASE OF TREE TRUNK.
 - PRUNE BROKEN, CROSSING OR RUBBING BRANCHES.
 - REFER TO SPECIFICATIONS FOR STAKING INFORMATION.

PLANT SPACING ('A')	ROW SPACING ('B')
6 IN. O.C.	5 IN. O.C.
8 IN. O.C.	7 IN. O.C.
10 IN. O.C.	8-1/2 IN. O.C.
12 IN. O.C.	10-1/2 IN. O.C.
15 IN. O.C.	13 IN. O.C.
18 IN. O.C.	16 IN. O.C.
24 IN. O.C.	21 IN. O.C.
30 IN. O.C.	26 IN. O.C.

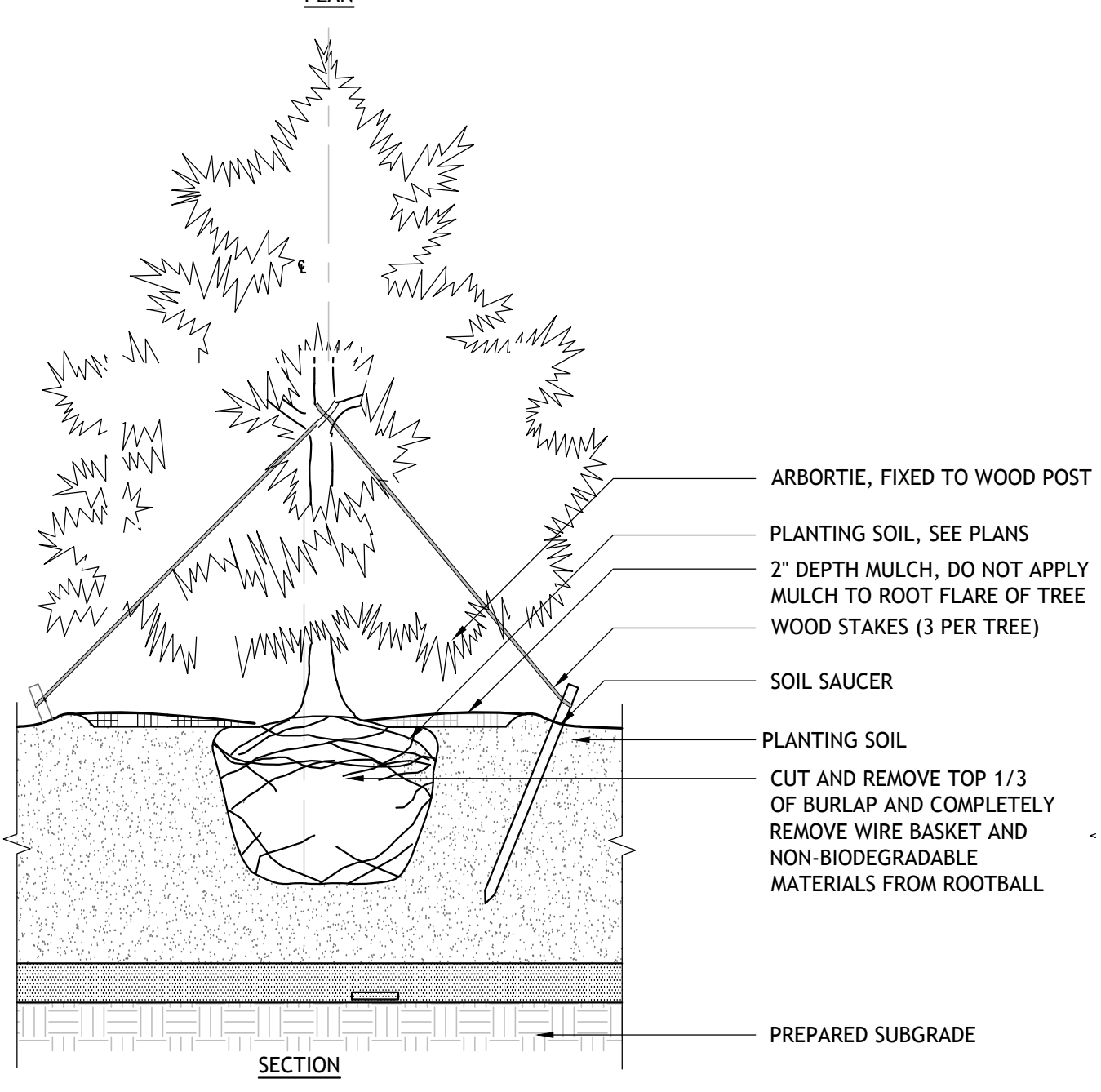
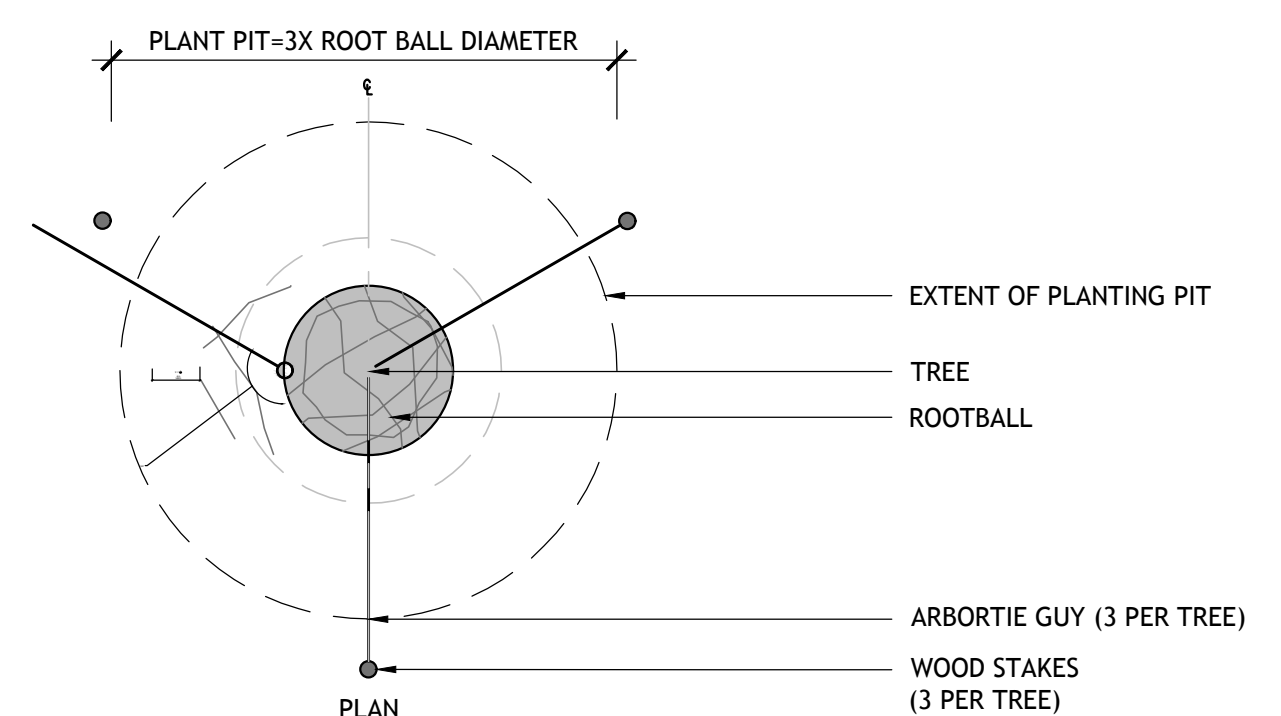
7 SHRUBS AND GROUND COVER TRIANGULATION LAYOUT
1" = 1'-0"



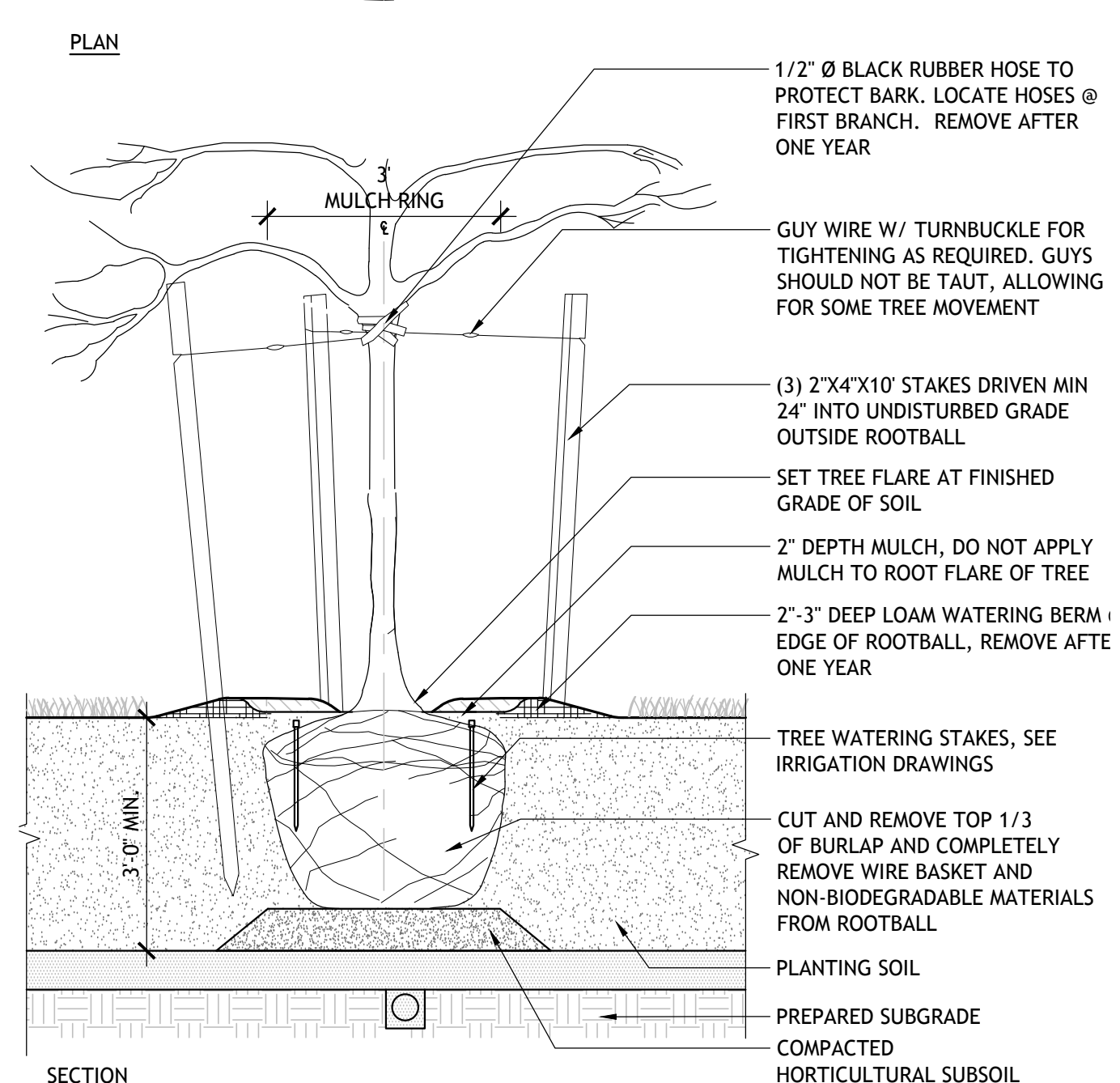
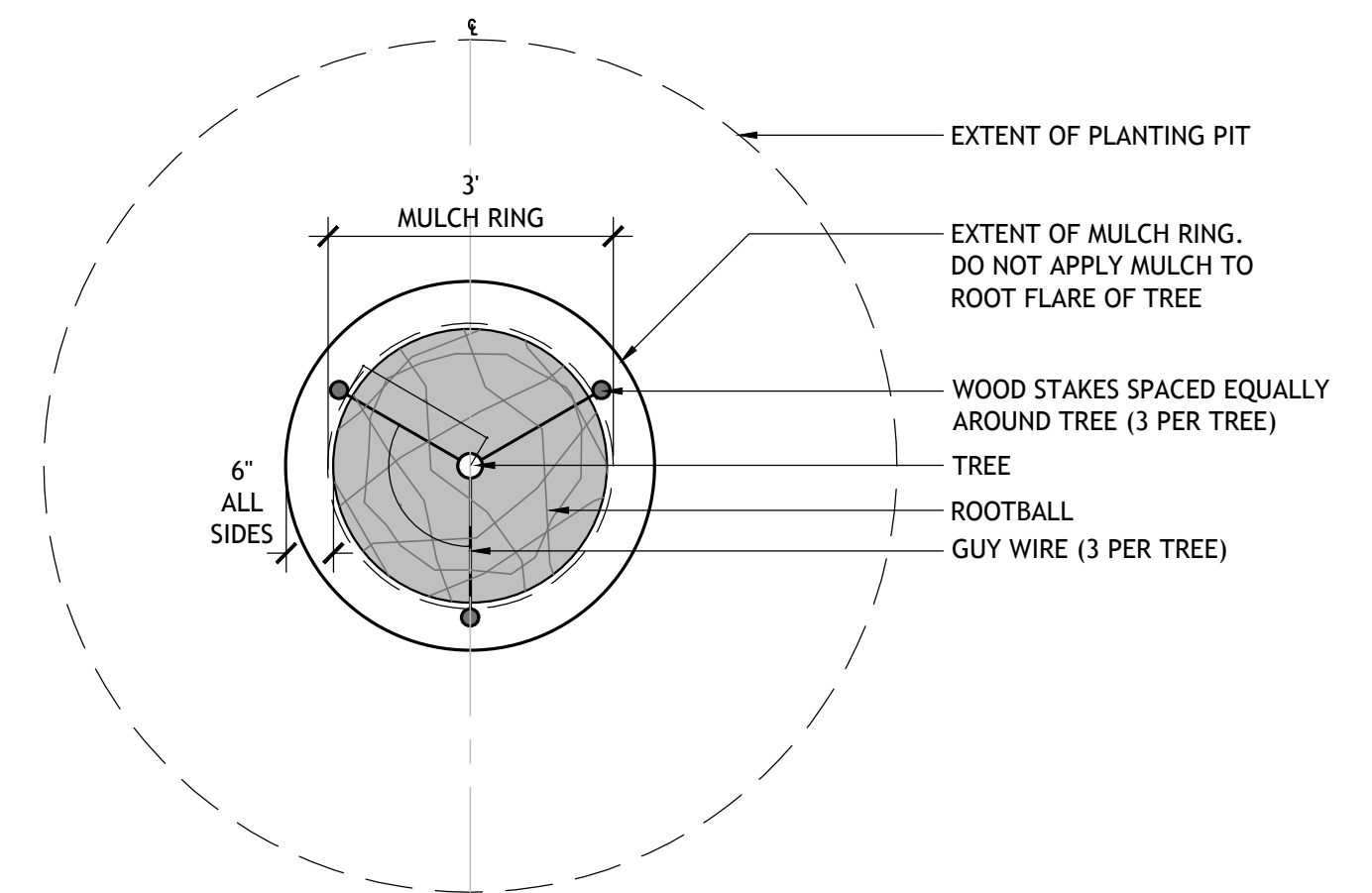
6 PERENNIAL AND GROUND COVER PLANTING
1" = 1'-0"



4 MULTI STEM TREE PLANTING
1/2" = 1'-0"



2 CONFIER TREE PLANTING
1/2" = 1'-0"



1 DECIDUOUS TREE PLANTING
1/2" = 1'-0"

No.	Description	Date
DWG ISSUE & REVISION HISTORY		

Stamp

2.21.22

Project Title:
CENTER FOR INNOVATION AND ACTIVE CITIZENSHIP SPECIAL PERMIT
THE FREDERICK GUNN SCHOOL
99 Green Hill Road
Washington, CT 06793

Drawing Title:
SITE DETAILS

Project No: 08323.00 Scale: AS NOTED
Drawn By: BM
Checked By: RM
Approved By: AG
Date: 02/21/22

Drawing No.
L7-01