**TOWN OF WASHINGTON**

**Board of Selectmen**

**AGENDA**

**August 13, 2015**

**Bryan Memorial Town Hall**

1. **Call to Order**
2. **Approval of Minutes:**

* **Minutes of the July 30, 2015 meeting of the Board of Selectmen.**

1. **Communications**
2. **Appointments & Resignations**
3. **First Selectman’s Report**
4. **OLD BUSINESS:**

* **Report on RFPs for Technology Services.**

1. **NEW BUSINESS:**

* **Resolution authorizing the First Selectman to execute a contract with the CT State Library for a Historic Preservation Grant.**

1. **Visitors**
2. **Adjournment**