TOWN OF WASHINGTON

**Board of Selectmen**

**AGENDA**

**January 24, 2019**

**5:30 p.m.**

**Bryan Memorial Town Hall**

1. **Call to Order**
2. **Approval of Minutes**

* **Minutes of the January 10, 2019 meeting of the Board of Selectmen.**

1. **Communications**
2. **Appointments/Resignations**
3. **First Selectman’s Report**
4. **OLD BUSINESS**
5. **NEW BUSINESS**

* **Plastic bag ban.**
* **Property Tax relief for Federal Employees.**

1. **Visitors**
2. **Adjournment**