TOWN OF WASHINGTON

**Board of Selectmen**

**AGENDA**

**January 10, 2018**

**5:30 p.m.**

**Bryan Memorial Town Hall**

1. **Call to Order**
2. **Approval of Minutes**

* **Minutes of the December 31, 2018 Special Meeting of the Board of Selectmen.**

1. **Communications**
2. **Appointments/Resignations**

* **Appointment of Susan Branson as a full member (moving up from an alternate) of the Conservation Commission until 1/1/22.**

1. **First Selectman’s Report**
2. **OLD BUSINESS**

* **Region #12 Building Project update.**
* **Sustainability Committee.**

1. **NEW BUSINESS**

* **Green Cleaning.**
* **Signage in Bryan Plaza.**

1. **Visitors**
2. **Adjournment**