TOWN OF WASHINGTON

**Board of Selectmen**

**AGENDA**

**January 12, 2017**

**5:30 p.m.**

**Bryan Memorial Town Hall**

1. **Call to Order**
2. **Approval of Minutes**

* **Minutes of the December 29, 2016 meeting of the Board of Selectmen.**

1. **Communications**
2. **Appointments/Resignations**
3. **First Selectman’s Report**
4. **OLD BUSINESS**
5. **NEW BUSINESS**

* **Joe Kowalski – Fishing Outreach Program – re: waiving of boat launch fees**

1. **Visitors**
2. **Adjournment**