

WASHINGTON PARKS & RECREATION

PO Box 383 Washington Depot, CT 06794

Phone (860) 868-1519 * Fax (860) 868-3103

SUMMER REC PROGRAM

9:00 am - 1:00 pm daily

For all children from Pre-K (Must be 4 by Dec. 31st) through entering 6th grade in the fall.

___ Week 1: July 3 - 7 ** Extra Special Guest for Camp**NO camp on July 4th**

___ Week 2: July 10 - 14 ** Trip to The Pratt Center

___ Week 3: July 17 - 21 ** Trip to Mt. Tom State Park

___ Week 4: July 24 - 28 ** Trip to Lore's Lanes for Bowling

From grades pre-K - 6th, Washington Parks & Rec Camp is the BEST around! Campers will swim, play, explore, and learn in a safe, fun environment. Special events, field trips, hikes, new guests, and developing leadership skills for fifth & sixth graders!! All this and a whole lot more fun.

Fee: \$65 a child per week ~ \$162.50/family of 3 children per week.

Held at Shepaug Valley M/H School Cafeteria, pool & grounds

****MUST ** REGISTER BEFORE June 21st 2017. Late Fee of \$25.00 per child after.**

Name of Child/Children: _____

ENTERING
AGE _____ GRADE _____

ENTERING
AGE _____ GRADE _____

ENTERING
AGE _____ GRADE _____

KNOWN DAYS CHILD(REN) WILL NOT ATTEND CAMP _____

PARENTS' NAMES _____

ADDRESS _____ Zip _____ PHONE _____

EMAIL ADDRESS _____ @ _____

WORK PHONE NOs _____

***WHO TO REACH IF PARENTS ARE NOT AVAILABLE:

Phone# _____

ANY MEDICAL PROBLEMS _____

I hereby give permission for my child/children to participate in this program. I will hold harmless the Town of Washington, the Parks & Recreation Commission, Region 12 and any of its agents, directors, employees and supervisors for any responsibility or liability for any injuries or property damage which may arise from my participation or my child's participation in this program. I also understand that in the event of an injury, my own personal medical insurance will be used.

Unless indicated hereafter, the Washington Parks & Recreation Commission may use photographs including the above-named participants for promotional purposes and may use our email for program purposes. NO _____

My child has my permission to attend the Field Trips and be transported by school bus to and from various locations. NO _____

SIGNATURE OF PARENT OR GUARDIAN _____ Summer Rec Program 2017