

## **Board of Selectmen**

### **AGENDA, regular meeting**

March 27, 2014

5:30 p.m. Bryan Memorial Town Hall

#### **1. Call to Order**

#### **2. Approval of Minutes**

Minutes of the March 11 and 17, 2014 Special Meetings of the Board of Selectmen.

Minutes of the March 13, 2014 Regular Meeting of the Board of Selectmen.

#### **3. Communications**

#### **4. Appointments/Resignations 5. First Selectman's Report**

#### **6. OLD BUSINESS**

Pizza Restaurant septic expansion.

#### **7. NEW BUSINESS**

Transfer Station Lease renewal.

Parks and Recreation Commission STEAP Grant application re: field upgrades, etc.

#### **8. Visitors**

#### **9. Adjournment**